Please share the book and the knowledge of the book. If you read this book please pray for me to Allah to give me the best Jannah/heaven. Thank you and may Allah give you best Jannah/heaven too. Ameen. Sincerely, (Faisal Fahim)

The Prophet (<u>PBUH</u>) has said: "Whoever guides [another] to a good deed will get a reward similar to the one who performs it." [Saheeh Muslim]

Information arranged & organized by Mr.Faisal Fahim

Ruqiya tips

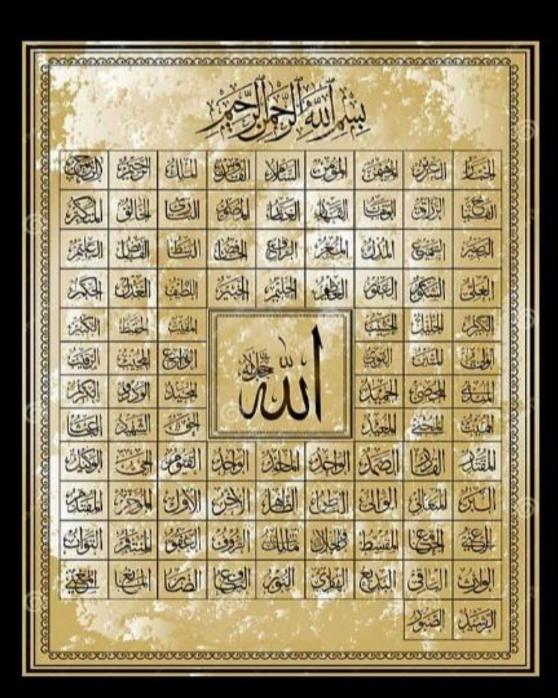
Surah fatiha ikhlas falak Nas ayatul qurci last 2 ayah of baqara. Recite them on water and olive oil message oil all over body. Take shower with water do wudhu with it spray all over house. Use oil all over body before sleeping. Keep reciting the ayas day and night before sleeping do as much as possible. Do hijama often. Hijama remove jinn from body. Spray ruqiya water all over house day and night. Practice ruqiya and hijama for life time always make dua to Allah for protection and solutions. Recite 99 names of Allah and ask Allah for help make dua always.

The Prophet Muhammad (peace be upon him) said: Allah has ninety-nine names, one hundred less one. Anyone who learns them will enter Jannah. According to another narration: Anyone who memorizes them will enter Jannah. Al-Bukhaari (2736) and Muslim (2677) These Hadiths urges us to consider carefully, ponder over, memorize and learn the Names of Allah, so that we can benefit from their great meanings, obey Allah and fulfill our duty towards Him(Glorified and Exalted be He). These hadiths encourages us to 1. Memorize learn the Names of Allah 2. Understand their meanings.3.Act upon what they imply. 4. Call upon Allah by his names.

		99 names of Allah	 Meaning and Explanation
1	ٱلْرُحْمَانُ	AR-RAHMAAN	The Most or Entirely Merciful
2	آلُرْجِيْمُ	AR-RAHEEM	The Bestower of Mercy
3	ٱلْمَلِكُ	AL-MALIK	The King and Owner of Dominion
4	آلْقُدُّوسْ	AL-QUDDUS	The Absolutely Pure
5	المتلام	AS-SALAM	The Perfection and Giver of Peace
6	ٱلْمُؤَمِنُ	AL-MU'MIN	The One Who gives Emaan and Security
7	ٱلْمُهَيْمِنُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الغزيز	AL-AZEEZ	The All Mighty
9	ٱلْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	آلمُتُكْبَرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	ٱلْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	ٱلْمِبَارِئُ	AL-BAARI'	The Originator
13	المُصَوَرُ	AL-MUSAWWIR	The Fashioner
14	الغقاز	AL-GHAFFAR	The All- and Oft-Forgiving
15	آلفهار	AL-QAHHAR	The Subduer, The Ever-Dominating
16	ٱلْوَ هَابُ	AL-WAHHAAB	The Giver of Gifts
17	ٱلْأَزُّاقُ	AR-RAZZAAQ	The Provider
18	ٱلْفَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	ٱلْعَلِيمُ	AL-'ALEEM	The All-Knowing, The Omniscient
20	ٱلْقَايِضُ	AL-QAABID	The Withholder
21	ٱلْبَاسِطُ	AL-BAASIT	The Extender
22	ٱلْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	ٱلْرُّافِعُ	AR-RAAFI'	The Exalter, The Elevator
24	ٱلْمُعِزُّ	AL-MU'IZZ	The Honourer, The Bestower
25	ٱلْمُعِزُّ	AL-MUZIL	The Dishonourer, The Humiliator
26	آئستميغ	AS-SAMEE'	The All-Hearing
27	آلْبَصِيرُ	AL-BASEER	The All-Seeing
28	ٱلْحَكُمُ	AL-HAKAM	The Judge, The Giver of Justice
29	آلْعَدْلْ	AL-'ADL	The Utterly Just
30	ٱلْلَّطِيقَ	AL-LATEEF	The Subtle One, The Most Gentle
31	الخبيز	AL-KHABEER	The Acquainted, the All-Aware
32	الخليم	AL-HALEEM	The Most Forbearing
33	العظيم	AL-'ATHEEM	The Magnificent, The Supreme

34	آلْغَقُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	آلشتغور	ASH-SHAKOOR	The Most Appreciative
36	ٱلْعَلِيُ	AL-'ALEE	The Most High, The Exalted
37	ٱلْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	آلحفيظ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	آلمقيث	AL-MUQEET	The Sustainer
40	الخسبيث	AL-HASEEB	The Reckoner, The Sufficient
41	ٱلْجَلِيلُ	AL-JALEEL	The Majestic
42	ٱلْكرِيمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	ٱڵڗؙڣؚۑڽ	AR-RAQEEB	The Watchful
44	آلْمُجِيبُ	AL-MUJEEB	The Responsive One
45	ٱلْوَاسِيعُ	AL-WAASI'	The All-Encompassing, the Boundless
46	ٱلْحَكِيمُ	AL-HAKEEM	The All-Wise
47	ٱلْوَدُودُ	AL-WADOOD	The Most Loving
48	آلمجيد	AL-MAJEED	The Glorious, The Most Honorable
49	ٱلْبَاعِثُ	AL-BA'ITH	The Resurrector, The Raiser of the Dead
50	آلأشهيد	ASH-SHAHEED	The All- and Ever Witnessing
51	ٱلْحَقُ	AL-HAQQ	The Absolute Truth
52	ٱلْوَكِيلُ	AL-WAKEEL	The Trustee, The Disposer of Affairs
53	آلْڤويُّ	AL-QAWIYY	The All-Strong
54	ٱلْمَتِينُ	AL-MATEEN	The Firm, The Steadfast
55	ٱلْوَلِيُّ	AL-WALIYY	The Protecting Associate
56	آلْحَمِيدُ	AL-HAMEED	The Praiseworthy
57	آلمخصي	AL-MUHSEE	The All-Enumerating, The Counter
58	ٱلْمُبْدِئ	AL-MUBDI	The Originator, The Initiator
59	المعيد	AL-MU'ID	The Restorer, The Reinstater
60	المخيى	AL-MUHYEE	The Giver of Life
61	آلْمُمِيثُ	AL-MUMEET	The Bringer of Death, the Destroyer
62	ألخئ	AL-HAYY	The Ever-Living
63	آلفيُومَ	AL-QAYYOOM	The Sustainer, The Self-Subsisting
64	ٱلْوَاحِدُ	AL-WAAJID	The Perceiver
65	ٱلْمَاجِدُ	AL-MAAJID	The Illustrious, the Magnificent
66	ٱلْوَاحِدُ	AL-WAAHID	The One

67	آلأخد	AL-AHAD	The Unique, The Only One
68	الصمد	AS-SAMAD	The Eternal, Satisfier of Needs
69	القابر	AL-QADIR	The Capable, The Powerful
70	المفتدر	AL-MUQTADIR	The Omnipotent
71	آلُمُقَدِّمُ	AL-MUQADDIM	The Expediter, The Promoter
72	ٱلْمُوْخِرُ	AL-MU'AKHKHIR	The Delayer, the Retarder
73	الأول	AL-AWWAL	The First
74	الآخِرُ	AL-AAKHIR	The Last
75	ٱلظّاهِرُ	AZ-DHAAHIR	The Manifest
76	ٱلْبَاطِثُ	AL-BAATIN	The Hidden One, Knower of the Hidden
77	ٱلْوَالِي	AL-WAALI	The Governor, The Patron
78	المثغالي	AL-MUTA'ALI	The Self Exalted
79	الْبَرُ	AL-BARR	The Source of Goodness, the Kind Benefactor
80	ٱلْتُوَّابُ	AT-TAWWAB	The Ever-Pardoning, The Relenting
81	المئتهم	AL-MUNTAQIM	The Avenger
82	ٱلْعَقْقُ	AL-'AFUWW	The Pardoner
83	ٱلْرُوُفَ	AR-RA'OOF	The Most Kind
84	مَالِكُ ٱلْمُثْكُ	MAALIK-UL-MULK	Master of the Kingdom, Owner of the Dominion
85	ذُو ٱلْجَلَالِ وَٱلْإِكْرَامُ	DHUL-JALAALI WAL- IKRAAM	Possessor of Glory and Honour, Lord of Majesty and Generosity
86	آلمُقْسِطُ	AL-MUQSIT	The Equitable, the Requiter
87	ٱلْجَامِغ	AL-JAAMI'	The Gatherer, the Uniter
88	ٱلْغَنَيُ	AL-GHANIYY	The Self-Sufficient, The Wealthy
89	ٱلْمُغْتِيُ	AL-MUGHNI	The Enricher
90	آلْمَشِغُ	AL-MANI'	The Withholder
91	آلطشاؤ	AD-DHARR	The Distresser
92	آثثافغ	AN-NAFI'	The Propitious, the Benefactor
93	ٱلْنُورُ	AN-NUR	The Light, The Illuminator
94	ٱلْهَادِي	AL-HAADI	The Guide
95	النبديغ	AL-BADEE'	The Incomparable Originator
	so if	AL-BAAQI	The Ever-Surviving, The Everlasting
96	ٱلْبَاقِي		
	البا <i>في</i> آلْوَارِثُ	AL-WAARITH	The Inheritor, The Heir
96	20 20	AL-WAARITH AR-RASHEED	The Inheritor, The Heir The Guide, Infallible Teacher



99 Noms d'Allah

99 Names of Allah

1. Ar-Rahman
2. Ar-Rahim
3. Al-Malik
4. Al-Quddus
5. As-Salam
6. Al-Mu'min
7. Al-Muhaymin
8. Al-'Aziz
9. Al-Jabbar
10. Al-Mutakabbir
11. Al-Khaliq
12.Al-Bari'
13.Al-Musawwir
14.Al-Ghaffar
15.Al-Qahhar
16.Al-Wahhab
17. Ar-Razzaq
18. Al-Fattah
19. Al-'Alim
20. Al-Qabid
21. Al-Basit
22. Al-Khafid
23. Ar-Rafi'
24. Al-Mu'iz
25. Al-Muzil
26. As-Sami'
27. Al-Basir
28. Al-Hakam
29. Al-'Adl
30. Al-Latif
31. Al-Khabir
32. Al-Halim
33. Al-'Azim

34. Al-Ghafoor 35. Ash-Shakur 36. Al-'Ali 37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Muhyee 61. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid 66. Al-Wahid 66. Al-Majid		
36. Al-'Ali 37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Muhsi 59. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Mubee 60. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	36.	Al-'Ali
39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	37.	Al-Kabir
40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	38.	Al-Hafiz
41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Muyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	39.	Al-Muqit
42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muyee 61. Al-Muyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Mu'eed 60. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	51.	Al-Haqq
54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
64. Al-Wajid 65. Al-Wahid		
65. Al-Wahid		
66. Al-Majid		
	66.	Al-Majid
	-00	

67. Al-Ahad 68. As-Samad 69. Al-Qadir 70. Al-Muqtadir 71. Al-Muqaddim 72. Al-Mu'akhkhir 73. Al-'Awwal 74. Al-'Akhir 75. Az-Zahir 76. Al-Batin 77. Al-Wali 78. Al-Muta'ali 79. Al-Barr 80. At-Tawwab 81. Al-Muntagim 82. Al-'Afuww 83. Ar-Ra'uf 84. Al-Muqsit 85. Aj-Jami' 86. Al-Ghanee 87. Al-Mughnee 88. Al-Mani' 89. Ad-Darr 90. An-Nafi' 91. An-Nur 92. Al-Hadi 92. Al-Hadi 93. Al-Badi' 94. Al-Bagi 95. Al-Warith 96. Ar-Rashid 97. As-Sabur 98. Malik Al-Mulk 99. Zul-l-Jalal wal-Ikram

THE 99 NAMES OF ALLAH

01 Ar-Rahman	34 Al-Ghafuur	67 Al-Ahad
02 Ar-Rahim	35 Ash-Shakuur	68 As-Samad
03 Al-Malik	36 Al-'Ali	69 Al-Qaadir
04 Al-Quddus	37 Al-Kabeer	70 Al-Mugtadir
05 As-Salaam	38 Al-Hafidh	71 Al-Mugaddim
06 Al-Mu'min	39 Al-Mugit	72 Al-Muakhkhir
07 Al-Muhaymin	40 Al-Haseeb	73 Al-Awwal
08 Al-'Aziz	41 Aj-Jaleel	74 Al-Akhir
09 Al-Jabbar	42 Al-Kareem	75 Adh-Dhahir
10 Al-Mutakabbir	43 Ar-Rageeb	76 Al-Batin
11 Al-Khaalig	44 Al-Mujeeb	77 Al-Wali
12 Al-Baari	45 Al-Waasi	78 Al-Muta'ali
13 Al-Musawwir	46 Al-Hakim	79 Al-Barr
14 Al-Ghaffaar	47 Al-Waduud	80 At-Tawwab
15 Al-Qahhaar	48 Al-Majeed	81 Al-Muntagim
16 Al-Wahhaab	49 Al-Ba'ith	82 Al-'Afuw
17 Ar-Razzaaq	50 Ash-Shaheed	83 Ar-Ra'uf
18 Al-Fattah	51 Al-Hagg	84 Malik-ul-Mulk
19 Al-'Alim	52 Al-Wakeel	85 Dhul Jalali
20 Al-Qaabid	53 Al-Qawi	wal Ikram
21 Al-Baasit	54 Al-Mateen	86 Al-Muqsit
22 Al-Khaafid	55 Al-Wali	87 Aj-Jami
23 Ar-Raafi	56 Al-Hameed	88 Al-Ghani
24 Al-Mu'izz	57 Al-Muhsi	89 Al-Mughni
25 Al-Mudhill	58 Al-Mubdi	90 Al-Mani
26 As-Sami	59 Al-Mu'id	91 Ad-Darr
27 Al-Basir	60 Al-Muhyi	92 An-Nafi
28 Al-Hakam	61 Al-Mumeet	93 An-Nur
29 Al-'Adl	62 Al-Hayy	94 Al-Hadi
30 Al-Lateef	63 Al-Qayyuum	95 Al-Badi
31 Al-Khabeer	64 Al-Waajid	96 Al-Baqi
32 Al-Halim	65 Al-Maajid	97 Al-Warith
33 Al-'Adzheem	66 Al-Waahid	98 Ar-Rashid
		The state of the s

99 As-Sabuur

Manzil is a collection of Ayat and short Surah's from the Quran that are to be recited as a means of protection and antidote - Ruqya from Black Magic, Jinn, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful thing

The Manzil comprises the following verses of the Quran:

Surah Al-Falaq (chapter 113): verses 1 to 5 Surah Al-Naas (chapter 114): verses 1 to 6

Surah Al-Fatihah (chapter 1): verses 1 to 7
Surah Al-Bakarah (chapter 2): verses 1 to 5, 163, 255 to 257, and 284 to 286
Surah Al-Imran (chapter 3): verses 18, 26 and 27
Surah Al-A'araf (chapter 7): verses 54 to 56
Surah Al-Israa (chapter 17): verses 110 and 111
Surah Al-Muminoon (chapter 23): verses 115 to 118
Surah Al-Saaffaat (chapter 37): verses 1 to 11
Surah Al-Rehman (chapter 55): verses 33 to 40
Surah Al-Hashr (chapter 59): verses 21 to 24
Surah Al-Jinn (chapter 72): verses 1 to 4
Surah Al-Kaafiroon (chapter 109): verses 1 to 6
Surah Al-Ikhlas (chapter 112): verses 1 to 4

The entire manzil is prescribed to be read one or three times in one sitting. This may be performed once or twice a day, in the latter case once in the morning and once in the evening

إستوالله الرّحمل الرّحيث

اَلْحَمُكُ لِلْهِ رَبِّ الْعُلَمِينَ فَالْرَّصُونِ الرَّحِيهِ فَمِ مَلِكِ يَوْمِ الْحَمُكُ لِلْهِ وَتِ الْعُلَمِينَ فَالرَّصُونِ الرَّحِينَ فَ الْمُلِكِ وَلَا الرَّيْنَ الْمُعَنِينَ فَ الْمُلِكِ وَلَا النَّهِ الْمُلْكِ وَلَا النَّكُ وَلَا النَّكُ وَلَا النَّكُ وَالْمُكُونِ عَلَيْهِمُ وَكَا الضَّكَ الْمُنْكَ الْمُنْكُونِ عَلَيْهِمُ وَكَا الضَّكَ النَّكُ الْمُنْكَ الْمُنْكُونِ عَلَيْهِمُ وَكَا الضَّكَ الْمُنْكَ الْمُنْكُونِ عَلَيْهِمُ وَكَا الضَّكَ الْمُنْكَ الْمُنْكَ الْمُنْكُونِ عَلَيْهِمُ وَكَا الضَّكَ الْمُنْكَ الْمُنْكُونُ وَلَا المُنْكَ الْمُنْكُونُ وَلَا المُنْكَ الْمُنْكُونُ وَلَا المُنْكَ الْمُنْكُونُ وَلَا المُنْكُونُ وَلَا المُنْكَ الْمُنْكُونُ وَلَا المُنْكَ الْمُنْكُونُ وَلَا المُنْكُونُ وَلَا المُنْكَالِينَ فَيْ الْمُنْكُونُ وَلَالْمُنْكُونُ وَلَا المُنْكَالِينَ فَي الْمُنْكُونُ وَلَا الْمُنْكُونُ وَلَا السَّلِي الْمُنْكُونُ وَلَا الْمُنْكُونُ وَلَيْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلِي الْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالِمُ اللَّهُ الْمُنْكُونُ وَلَالُونُ الْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالِمُنْكُونُ وَلَالْمُنْكُونُ وَلِي الْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلَالْمُنْكُونُ وَلِي الْمُنْكُونُ وَلَالْمُنْكُونُ وَلِي الْمُنْكُونُ وَلِي الْمُنْكُولُ وَلَالْمُنْكُونُ وَلِي الْمُنْكُونُ ولَالْمُنْكُونُ وَلِي الْمُنْكُونُ وَلِي الْمُنْكُونُ وَالْمُنْكُ الْمُنْكُونُ وَلِي الْمُنْكُونُ وَلِمُ لَلْكُولُونُ الْمُنْكُونُ وَالْمُنْكُونُ وَالْمُنْكُونُ وَالْمُنْكُونُ وَالْمُنْكُونُ وَا

-010-

بِسْمِ اللهِ الرَّحْمَلِ الرَّحِيْمِ

الْقَرْقَ ذَٰلِكَ الْكِتْبُ لَا رَبِّ الْفَيْدِ وَيُدِهِ ﴿ هُدًى لِلْمُتَّقِينَ ۚ فَ الْكَذِينَ يُوْمِنُونَ الصَّلُوةَ وَمِنْكَ أَلَٰذِينَ يُوْمِنُونَ الصَّلُوةَ وَمِنْكَ مَرَنَ فَنَهُ مُوْنَ الصَّلُوةَ وَمِنْكَ مَرَنَ فَنَهُ مُونُونَ بِمَا النَّوْلَ مَرَنَ فَنَهُ مُونُونَ بِمَا النَّوْلَ مَنْ قَبْلِكَ وَبِالْاحِرَةِ هُمُرُيُو قِنُونَ وَ الْكَذِينَ يُوْمِنُونَ فِي النَّهِ مَا النَّوْلَ مِنْ قَبْلِكَ وَبِالْاحِرَةِ هُمُرُيُو قِنُونَ وَ الْكَيْكَ هُمُ الْمُفْلِحُونَ وَ وَالْمِنْكَ هُمُ الْمُفْلِحُونَ وَ وَالْمِنْكُونَ وَالْمِنْكُونَ وَالْمِنْكَ وَمُنَا الْمُفْلِحُونَ وَ وَالْمُنْكِلَاثُونَ وَالْمِنْكُ وَمِنْ الْمُفْلِحُونَ وَ وَالْمُنْتُونَ وَ وَالْمُنْكُونَ وَالْمُنْكُ وَمُنَا الْمُفْلِحُونَ وَ وَالْمُونِ فَالْمُنْكُونَ وَ وَالْمُنْكُونَ وَالْمُنْكُونَ وَالْمُونَ وَالْمُونَ وَالْمُنْكُونَ وَالْمُنْكُونَ وَالْمُنْكُونَ وَالْمُنْكُونَ وَلَيْكُونَ وَالْمُنْكُونَ وَالْمُنْفِونَ وَالْمُولِولِيْكُ وَالْمُنْكُونَ وَالْمُولِيْكُونَا وَالْمُنْكُونَ وَالْمُنْكُونَ وَالْمُنْكُونَ وَلِي الْمُولِيُونَ وَالْمُنْكُونَ وَلِي الْمُنْكُونَ وَلَالْمُنْكُونَالِقُولِ الْمُنْكُونَ وَلِي الْمُعْلِمُ وَلِي الْمُنْفِي وَلِي الْمُنْفِقِولُونَ وَلَالْمُنْكُونَا وَلَهُ الْمُنْكُونَالِهُ وَلِي الْمُنْكُونَالِ وَلِي الْمُنْكُونَ وَلَالْمُ لَالْمُونَانَ وَلَالْمُ لَالْمُنْكُونَانَ وَلَالْمُنْكِونَانَ وَلَالْمُونَانَ وَلَالْمُلْكُونَانَ وَلَالْمُونَانَ وَلَالْمُنْكُونَانَ وَلَالْمُنْكُونَالْمُونَانَ وَلَالْمُنْكُونَانَ وَلَالْمُنْكُونَانُ وَلِي لَالْمُنْكُونَانُ وَلِي لَالْمُنْكُونَانَ وَلَالْمُنْكُونُ وَالْمُنْكُونَانَالُولِلْمُ لِلْمُنْكُونَانَالْمُنْكُونُ وَلَالْمُنْكُولُونَالْمُنْكُونُ وَالْمُنْكُونُ وَالْمُلْمُ وَلِي لَالْمُنْكُونُ الْ

وَ الْهُكُوْ اللهُ وَاحِدُ، لَا اللهَ الله هُوَ الرَّحُمْنُ الرَّحِمْنُ الرِّحِيْمُ فَ الرَّحْمُنُ الرِّحِيْمُ فَ

--010-

ٱللهُ لَا مِلْهُ مِلَا هُوهِ ٱلْحَيُّ الْقَبُّوْمُ لَا تَأْخُذُهُ سِنَهُ ۚ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّلَوْتِ وَمَا فِي لأَرْضِ مَنْ ذَالَّذِي يَشْفَعُ عِنْكَ لَا بِإِذْنِهِ اللَّهِ بِإِذْنِهِ ا يُعْكُمُ مِنَابُيْنَ آيُدِي يُهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنِ بشَى يَ مِن عِلْمِهِ إِلَّا بِمَا شَاءً، وَسِعَ كُرْسِيُّهُ السَّنُوْتِ وَالْأَرْضَ ، وَلَا يَؤُدُهُ حِفْظُهُمَا ، وَهُوَ لْعَيْلُ الْعَظِيْمُ ﴿ لَآ لِكُوالَا فِي الدِّينِ * قَلْ تَبَيَّنَ الرُّ شُنُ مِنَ الْغَيِّ ، فَمَنْ يَكْفُرُ بِالطَّاعُوْتِ وَ يُؤْمِنَ اللهِ فَقَالِهِ اسْتَمْسَكَ بِالْعُنُ وَقِالُوثُنْفِي لَا انْفِصَا مَلَهَا . وَاللَّهُ سَيِيعٌ عَلِيهٌ ۞ اللهُ وَلِحُ ٱلَّذِينَ اصَنُوا لِيخُرِجُهُمُ مِنَ الظُّلُمٰتِ إِلَى النَّوْرِهُ وَالَّذِينَ كَفَرُوْا أَوْلِينِهُمُ

الطَّاعُونُ يُخْرِجُونَهُمْ مِنَ النُّوْرِيالِ لَـ الظَّلُمْتِ، اولَيِّكَ أَصْعُبُ النَّارِ، هُمْ فِيهَا خَلِدُونَ فَ

--:010:--

للهِ مَا فِي السَّمَا فِي الدَّرْضِ وَمَا فِي الْأَرْضِ وَإِن تُبَدُوا مَا فِي آنفُسِكُمْ أَوْ تُخفُونُهُ يُحَاسِبُكُمْ بِهِ اللهُ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلاَّ كُلِّ شَيْءٍ قَدِيْرُ ﴿ امْنَ الرَّسُولُ بِمِمَّا انْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَالْمُؤْمِنُونَ . كُلُّ امْنَ بِاللهِ وَمُلْيِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ﴿ لَا نُفَرِقُ بَيْنَ آحَيِ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَاطَعْنَا نَعُفْرَانَكَ رَبِّنَا وَإِلَيْكَ الْبَصِيْرُ ﴿ لَا يُكِّلِّفُ اللَّهُ نَفْسًا إِلَّا وسعها ولها ماكسيت وعليها ما اكتسبت رَبِّنَا لَا تُؤَاخِنُ نَآ إِن نِّسِيْنًا أَوْ أَخْطَأْنَا وَرَبَّنَا وَلا تَخْفِلْ عَلَيْنَا إِضَّاكُمًا حَمَلْتَهُ عَلَى الَّذِينَ

مِنْ قَبْلِنَا ، رَبَّنَا وَلَا تُحَتِلْنَا مَا لَاطَاقَةَ لَنَا بِهِ ، وَاعْفُ عَنَّا * وَاغْفِى لَنَا * وَازْحَلْنَا اللَّا أَنْتَ مَوْلَلْنَا وَاعْفُ عَنَّا * وَاغْفِى لَنَا * وَازْحَلْنَا اللَّهُ وَمِر الْكُفِرِيْنَ فَى فَانْصُرْنَا عَلَى الْقَوْمِر الْكُفِرِيْنَ فَ

-יכינים:--

شَهِدَ اللهُ أَنَّ اللهُ إِلَّا هُ وَالْمَلَيِكَةُ وَأُولُوا الْعِلْمِرِقًا بِمَا بِالْقِسْطِ ولَّ إِلَّهُ الْاَهُوالْعِزِيزُ الْعَكِيمُ ٥ الْعِلْمِرِقًا بِمَا بِالْقِسْطِ ولَّ إِلَّهُ الْاهُوالْعِزِيزُ الْعَكِيمُ ٥

-- C\$5.--

قُلِ اللَّهُمَّ مُلِكَ المُلُكِ تُؤْتِ الْمُلُكَ مَن تَشَاءُ وَ تَعُرُ مَن تَشَاءُ وَتُكِلُ المُلُكَ مِثَن تَشَاءُ وَ تَعُر مُن تَشَاءُ وَتُكِلُ مَن تَشَاءُ وَتُكِلُ مَن تَشَاءُ وَتَكُلِ شَى وَتُولِمُ النَّهَا وَتُكِلُ شَى وَتُولِمُ النَّهَا وَقُولِمُ النَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللللْهُ اللَّهُ اللَّهُ اللللْهُ اللَّهُ اللَّهُ الللللْهُ الللللْهُ الللللْهُ الللللْهُ اللللْهُ الللللْهُ اللللْهُ الللللْهُ اللَّهُ الللْهُ الللللْهُ الللْهُ اللللْهُ اللللللْ

إِنَّ رَبَّكُمُ اللهُ الَّذِي خَلَقَ السَّمُوْتِ وَ الْأَنْ مَنَ الْمَانِي فَيْ السَّمُوْتِ وَ الْأَنْ مَنَ الْمَانِي فَلَى السَّمُونِ وَ الْمَانِي فَيْ السَّمُونِ وَ الْمَانِي فَلَى الْمَانِي الْمَانُونِ عَلَى الْمَانُونِ وَ اللهُ الْمَانُونِ وَ الْمَانُونِ وَ اللهُ الْمَانُونِ وَ اللهُ وَ اللهُ اللهُ وَ وَاللّهُ وَ اللهُ وَ وَاللّهُ وَ اللهُ وَاللّهُ وَ اللهُ وَاللّهُ وَ اللهُ وَاللّهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللّهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ الللهُ الللهُ اللهُ اللللهُ اللهُ الللللّهُ اللهُ الل

-.00-

قُلِ ادْعُوا اللهُ أَو ادْعُوا التَّحْلُنُ ابَّا مَا تَنْعُوا فَلَهُ الْاَسْمَاءُ الْحُسُنَى وَلَا تَخْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ الْكَسْمَاءُ الْحُسُنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ الْكَسْمَاءُ الْحُسُنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ اللّهِ فَلَا اللّهُ اللللللللّهُ اللللّهُ اللّهُ الللللّهُ الللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللل

لْحَسِنْتُمُ النَّمَاخَكُفُ لَكُمُ عَيَثَّاوً ٱلَّكُمُ إِلَيْنَالَا تُرْجَعُوا تَعْلَى اللهُ الْمَلِكُ الْحَقُّ ۚ لَا الْهَ الْاهُ وَرُبُّ الْعَرْشِ كُرِيْمِ @ وَمَنْ يَنْ عُمَعَ اللهِ إِلْهَا أَخُرُ لَا يُرْهَا نَ لَهُ وَ فَأَنَّمُ احِسَابُهُ عِنْكَارَتِهِ ﴿ إِنَّهُ لَا بُفِلِحُ الْكَفِرُونَ ﴿ فُلُ رَّبِّ اغْفِرُ وَارْحَمْ وَ أَنْتَ خَيْرُ الرَّحِينَ فَ -- C\$J--مالله الرحمن الرجينون وَ الصِّفْتِ صَفًّا ﴿ فَالزُّجِرْتِ زَجْرًا نَ فَالتَّلِيْتِ ذِكْرًا إِنَّ إِلْهَكُمُ لَوَاحِدٌ أَوْرَبُ التَّمَاوٰتِ وَالْأَرْضِ اَ بَيْنَهُمَا وَرَبُ الْمُشَارِقِ أَلْقَا زَيِّنًا السَّمَّاءُ الدُّنيَّا يْنَةِهِ الْكُوَاكِبِ فَوَحِفْظًا مِنْ كُلِ شَيْطِن مَارِدٍ وَ لائتَتَغُونَ إِلَى الْهَلَا الْأَعْلَىٰ وَيُقْذُنُونَ مِنْ كُلِّ انِبِي ذُورًا وَلَهُمْ عَنَاابٌ وَاصِبُنَ إِلاَّ مَنْ خَطِفَ الْخَطْفَةَ فَأَثْبَعَهُ شِهَا بُ ثَاقِبٌ قَاقِبٌ فَاسْتَفْتِرِمُ أَهُمُ أَشَدُ

خَلْقًا امْرُمِّن خَلَقْنَا وَإِنَّا خَلَقْنَهُمْ مِّنْ طِيْنٍ لَّارْبٍ ٥

-- 100-

المُعْثَرُ الْجِنَ وَالْإِنْسِ إِنِ الْمُتَطَعْتُمُ اَنْ تَنْفُدُ وَا مِنْ الْمَتَظُعْتُمُ اَنْ تَنْفُدُ وَالْمَ الْمَتَظُعْتُمُ اَنْ تَنْفُدُ وَالْمَا اللّهِ وَالْاَرْضِ فَانْفُدُ وَالْاَلْمَ الْمَا اللّهُ اللّهِ اللّهُ اللّهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ الل

-: 100-

لُوَانُوْلِنَا هٰذَا الْقُوْلُانَ عَلَىٰ جَبَيْلِ لَرَايَتَهُ خَاشِعًا مُتَصَدِّعًا مِن خَشْيَةِ اللهِ وَ تِلْكَالُامْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُ مُرَيَّقًا كُرُونَ وَهُوَ اللهُ الَّذِي لْآوَلْهُ وَلَاهُو عَلِمُ الْعَيْبِ وَالشَّهَا دُقِّ عِهُوَ الرَّحْمُنُ الرَّحِيْمُ وهُوَاللَّهُ الَّذِي لَا اللهُ إِلَّا هُوهَ الْمَلِكُ الْقُدُّوسُ السَّلْمُ الْمُؤْمِنُ الْمُهُنِّمِنُ الْعَزِيْزُ الْجَيَّارُ الْمُتَّكِّيِّرُ ا سُيْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿ هُوَ اللَّهُ الْخَالِقُ الْمِارِئُ المُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ، يُسَيِّحُ لَهُ مَافِي السَّمُونِ وَالْارْضِ وَهُوَ الْعَزْيْرُ الْعَكَيْمُ فَ بشر الله الرّعفن الرّحين قُلْ أُوجِيَ إِلَيَّ أَتَّهُ اسْتُمَّعَ نَفَرُمِنَ الْجِن فَقَالُوْآ إِنَّا سَبِغْنَا قُرْانًا عَجَبًا ﴿ يَهُدِئَى إِلَى الرُّشُد قَامَنًا بِهِ وَلَنْ تَغْيِرِكَ بِرَيْنًا آحَدًا ﴿ وَ آكَهُ تَعْلَىٰ جَدُ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلا وَلَدًا فَ وَاتَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَمُ اللَّهِ شَطَطًا فَ

إِنْ مِواللهِ الرَّحْمُنِ الرَّهِ يَهِ الرَّحْمُنِ الرَّهِ يَهِ وَلَهُ الرَّحْمُنِ الرَّهِ يَهِ وَلَهُ النَّاسِ فَ مِنَ الْجِنَّةِ وَالنَّاسِ فَ النَّاسِ فَ مِنَ الْجِنَّةِ وَالنَّاسِ فَ

بنتك كتاما ليتضط التحيث الله ترصر على المحتل قَعْ عَلَىٰ الْنُ مُحَمِّلًا كَمُاصَلِّيْتَ عَلَى إِبْرَاهِمِينَ وَعِبَلَىٰ إِنْ الْمِرَاهِمِينَ إِنَّكَ حَمَيْنُ عِجَيْلُهُ ٱللَّهُ بِّينَ يَالِكُ عِلَىٰ عُجُمِّينٌ قَاعِلَىٰ ال محين كا بالكات عالى ابراهمي ورعكن ال ابراهمي ٳؾۜڵٵڿۘڿۿڒڴۼؖؽڵڰؙ

Dua for Wealth with Blessing

ٱللهُمَّ أَكْثِرُ مَالِي وَوَلَدِي وَبَارِكُ لِي فِيمَا أَعْطَيْتَنِي

Allāhumma 'aksir mālee, wa waladee, wa bārik lee feemā a'taytanee

O Allah, increase my wealth and offspring, and bless me in what You have given me.

[Sahih al-Bukhari 6334, 6344, 6378, 6379]

Best duas when in trouble

لاَ إِلَّهَ إِلاَّ أَنْتَ سُبْحَانَكَ إِنِّيْ كُنْتُ مِنَ الظَّالِمِينَ

There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers. Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen. Surah Al-Anbiya - 21:87

اللُّهُمَّ اكْفِنِيْهِمْ بِمَا شِئْتَ

O Allah, suffice (i.e. protect) me against them however You wish.

Allaahummak-fineehim bimaa shi'ta. Muslim 4/2300.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيْلُ

Allah is sufficient for us and the best of those on whom to depend.

Hasbunallaahu wa ni'amal-wakeel. Surah Al-Imran - 3:173

أنِّيٰ مَغْلُوْبٌ فَانْتَصِرْ

"Indeed, I am overpowered, so help." annee maghloobun fantasir. Surah Qamar 54:10 It was narrated from 'Aa'ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) used to say: "Allahumma inni a'oodhu bika min al-kasali wa'l-harami wa'l-ma'thami wa'l-maghrami, wa min fitnat il-gabri wa 'adhaab al-gabri, wa min fitnat in-naari wa'adhaab in-naar, wa min sharri fitnat ilghina, wa a'oodhu bika min fitnat il-faqri wa a'oodhu bika min fitnat il-maseeh iddajjaal (O Allah, I seek refuge with You from laziness and old age, from sin and debt, from the trial of the grave and the punishment of the grave, from the trial of the Fire and the punishment of the Fire, and from the evil of the trial of wealth; I seek refuge with You from the trial of poverty, and I seek refuge with You from the trial of the Dajjal...) Narrated by al-Bukhaari (6368) and Muslim (589).

أعوذُبِكَلِماتِ اللهِ التّامَاتِ مِنْ شَرِ ما خَلَق (Read 3 Times)

"A'udhu bi kalimat Allaah al-taammaat min sharri ma khalaq

"I seek refuge in the Perfect Words of Allah from the evil of what He has created."

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaa tillaa hittaammaati min sharri maa khalaq

(I seek refuge in the perfect words of Allah from the evil of that which He has created)

Dua to get Everything

حَسْبِىَ اللَّهُ لاَ إِلَهَ إِلَّا هُوَ، عَلَيْهَ ثَوَكَّلتُ، وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

HasbiAllahu la illaha illa Huwa, 'alayhi tawakkaltu, wa Huwa Rabbul arshil adheem

Allah is sufficient for me. There is none worthy of worship but Him.

I have placed my trust in Him, and He is the lord of the Majestic Throne.

Seeking refuge in Allah from devils [23:97-98]

My Lord, I seek refuge in You from the incitements of the devils

Rabbi aoothu bika min hamazatish shayateen

And I seek refuge in You, my Lord, lest they be present with me.

Wa aoothu bika rabbi an yahduroon

Surah Al-Mu'minoon - 23:97-98

امِّنَ الرَّسُولُ بِمَا أَنْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَ لَمْوُمِنُونَ كُلُّ امْنَ بِاللهِ وَمَلْبِكَتِهِ وَكُتُبُهِ وَرُسُلُهِ لَانْفَرِّقُ بَيْنَ آحَدِيمِّنُ رَّسُلِهُ " وَقَالُوْاسَمِعُنَا وَ ٱطْعُنَا غُفْرَانَكَ رَبِّنَا وَإِلَيْكَ الْمُصِيْرِ وَلَا يُكِلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا الْهَامَاكْتَيَتُ وَعَلَيْهَامَا اكْتَسَبَتُ "رَتَّعَالُا تُؤَاخِذُنَا إِنْ تَسِيْنَا أَوُ آخُطَأْنَا ثَيِّنَا وَلا تَحُمِلُ عَلَيْنَا إِصْرًاكُمَا حَمَلْتُهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رُبِّنَا وَلاَعْيَتْلُنَا مَالِاطَاقَةُ لَنَايِهِ وَإِعْفُ عَنَا سُوَاغُفِرُلَنَا "وَارْحَمْنَا مَهُ آنتَ مَوْلَمُنَا فَانْصُرْنَاعَلَى الْقَوْمِ الْكَفِرِيْنَ فَي

Sa'id ibn al-Musayyib reported: Umar ibn al-Khattab, may Allah be pleased with him, said, "Verily, the supplication is suspended between the heavens and the earth. Nothing ascends from it until you send blessings upon your Prophet, peace and blessings be upon him." Source: Sunan al-Tirmidhī 486 authentic due to external evidence according to Al-Albani.Umar(RA)would not have said such a thing unless he had heard it from the Prophet (peace and blessings of Allaah be upon him), because this is not a matter that can be worked out by means of human reasoning. It is mustahabb to send blessings upon the Prophet (PBUH) when making du'aa. Darood Ibraheem is most authentic Darood mentioned in Saheeh Bukhari.

Sahih al-Bukhari 3370

Narrated 'Abdur-Rahman bin Abi Laila:

Ka'b bin Ujrah met me and said, "Shall I not give you a present I got from the Prophet?" 'Abdur-Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you, the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say: O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.' "

Durood E Ibrahim

الله مُحَمَّدِ، وَعَلَى اللهُ مُحَمَّدِ، وَعَلَى اللهُ مُحَمَّدِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَاللهُ مُحَمَّدِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَاللهُ حَبِيدًا مُجِيدًا، وعَلَى الرَاهِيْمَ، وَاللهُ حَبِيدًا مَّجِيدًا،

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

الله هُذَ بَارِكَ عَلَى مُحَتَّدِ، وَعَلَى اللهُ مُحَتَّدِ، كَمَّا بَارَكْتَ عَلَى إِبْرَاهِيمُ، اللهُ هُدَ بَارِكُ عَلَى إِبْرَاهِيمُ، وَعَلَى اللهُ عَلَى إِبْرَاهِيمُ، وَقَالَى اللهُ عَلِيدًا اللهُ عَلَى اللهُ عَلَى اللهُ وَعَلَى اللهُ اللهُ عَلِيدًا مُعَدِيدًا مُعَدِيدًا

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

[Sahih Al-Bukhari 3370]

بستخيك كتاما ليستحيرا التحصيف اللهُ تَصِلَ عَلَىٰ الْمُعَدِّنَ عِلَىٰ الْمُعَدِّنِ فَعُ إِلَى عُحَمَّ لِلْمُ اصَّلَّمْتَ عَلَى إِبْرَاهِمِينَ وَعِبَلِي إِنْ إِبْرَاهِمِينَ إِنَّكَ حَمِينِنٌ عِجَيْلٌ مُ آلة لم ترباك على مُحَمِّن فَعَلَى اللهُ مِنْ اللهُ اللهُ عَلَى اللهُ الل ال محمد الشاباركت عبل ابراهمي ف على ال ابراهمي اِنَّاكَ حَمَّالُ هِجَيْلُهُ

Sayyidul Istighfar: The Best Dua for Allah's Forgiveness

Recite once in the Morning and once in the Evening

اللُّهُمِّ انْتَ رَبِّي لَا إِلَّهَ إِلَّا انْتَ ،

O Allah, You are my Lord, none has the right to be worshipped except You,

خَلَقْتَنِي وَآنًا عَبُدُكَ ، وَآنًا عَلَى عَهْدِ كَ

You created me and I am Your servant, and I abide to Your covenant

وَ وَعُدِاكَ مَا اسْتَطَعْتُ ،

and promise [to honour it] as best I can,

اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،

I take refuge in You from the evil of which I committed

أَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَى ، وَأَبُوْءُ بِنَ ثَابِي

I acknowledge Your favour upon me and I acknowledge my sin,

فَاغُفِرُ لِي فَإِنَّهُ لَا يَغُفِرُ الذُّنُونِ إِلاَّ آنَتَ

so forgive me, for verily none can forgive sins except You

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

"Ibn Taymiyyah (رحمة الله عليه) said, "A calamity that turns you back to Allah is better for you than a bounty that makes you forget to remember Allah.""

[Tasliyat Ahl al-Masa'ib 1/175]

Dua of Prophet Muhammad (PBUH)

اللَّهُمَّ أَصْلِحُ لِي دِينِيَ الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحُ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحُ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي

> وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرِّ

"O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil." Sahih Muslim, 2720

Please share the book and the knowledge of the book. If you read this book please pray for me to Allah to give me the best Jannah/heaven. Thank you and may Allah give you best Jannah/heaven too. Ameen. Sincerely, (Faisal Fahim)

The Prophet (<u>PBUH</u>) has said: "Whoever guides [another] to a good deed will get a reward similar to the one who performs it." [Saheeh Muslim]

Information arranged & organized by Mr. Faisal Fahim

Ruqiya tips

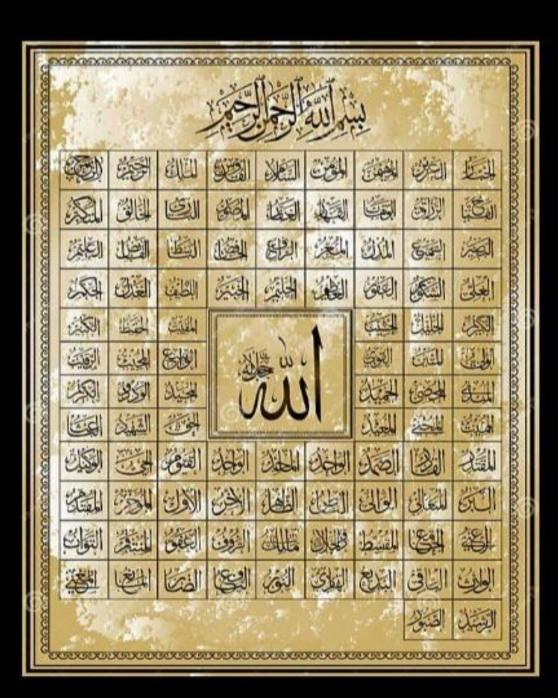
Surah fatiha ikhlas falak Nas ayatul qurci last 2 ayah of baqara. Recite them on water and olive oil message oil all over body. Take shower with water do wudhu with it spray all over house. Use oil all over body before sleeping. Keep reciting the ayas day and night before sleeping do as much as possible. Do hijama often. Hijama remove jinn from body. Spray ruqiya water all over house day and night. Practice ruqiya and hijama for life time always make dua to Allah for protection and solutions. Recite 99 names of Allah and ask Allah for help make dua always.

The Prophet Muhammad (peace be upon him) said: Allah has ninety-nine names, one hundred less one. Anyone who learns them will enter Jannah. According to another narration: Anyone who memorizes them will enter Jannah. Al-Bukhaari (2736) and Muslim (2677) These Hadiths urges us to consider carefully, ponder over, memorize and learn the Names of Allah, so that we can benefit from their great meanings, obey Allah and fulfill our duty towards Him(Glorified and Exalted be He). These hadiths encourages us to 1. Memorize learn the Names of Allah 2. Understand their meanings.3.Act upon what they imply. 4. Call upon Allah by his names.

		99 names of Allah	- Meaning and Explanation
1	ٱلْرَحْمَانُ	AR-RAHMAAN	The Most or Entirely Merciful
2	ٱلْرُحِيْمُ	AR-RAHEEM	The Bestower of Mercy
3	الملك	AL-MALIK	The King and Owner of Dominion
4	ٱلْقُدُّوسْ	AL-QUDDUS	The Absolutely Pure
5	الستلام	AS-SALAM	The Perfection and Giver of Peace
6	ٱلْمُؤْمِنُ	AL-MU'MIN	The One Who gives Emaan and Security
7	ٱلْمُهَيْمِنُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الغزيز	AL-AZEEZ	The All Mighty
9	ٱلْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	ٱلْمُتَّكَيِّرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	ٱلْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	ٱلْمَبَارِئُ	AL-BAARI'	The Originator
13	ٱلْمُصَوَّرُ	AL-MUSAWWIR	The Fashioner
14	الغقان	AL-GHAFFAR	The All- and Oft-Forgiving
15	آلْقَهَارُ	AL-QAHHAR	The Subduer, The Ever-Dominating
16	ٱلْوَهَابُ	AL-WAHHAAB	The Giver of Gifts
17	ٱلْرُزَّاقُ	AR-RAZZAAQ	The Provider
18	ٱلْفَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	ٱلْعَلِيمُ	AL-'ALEEM	The All-Knowing, The Omniscient
20	آلْقَابِضُ	AL-QAABID	The Withholder
21	ٱلْبَاسِطُ	AL-BAASIT	The Extender
22	ٱلْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	ٱلْرَّافَعُ	AR-RAAFI'	The Exalter, The Elevator
24	ٱلْمُعِزُّ	AL-MU'IZZ	The Honourer, The Bestower
25	ٱلْمُعِزُّ	AL-MUZIL	The Dishonourer, The Humiliator
26	آئستميغ	AS-SAMEE'	The All-Hearing
27	ٱلْبَصِيرُ	AL-BASEER	The All-Seeing
28	آلْحَكُمُ	AL-HAKAM	The Judge, The Giver of Justice
29	آلْعَدُلْ	AL-'ADL	The Utterly Just
30	ٱلْلَّطِيفُ	AL-LATEEF	The Subtle One, The Most Gentle
31	الخبير	AL-KHABEER	The Acquainted, the All-Aware
			The Most Forbearing
32	ألحليم	AL-HALEEM	The Wost Forbearing

34	آلْغَفُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	آلشنغور	ASH-SHAKOOR	The Most Appreciative
36	ٱلْعَلِيُ	AL-'ALEE	The Most High, The Exalted
37	ٱلْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	آلحفيظ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	ٱلمُقِيث	AL-MUQEET	The Sustainer
40	آلخسييث	AL-HASEEB	The Reckoner, The Sufficient
41	ٱلْجَلِيلُ	AL-JALEEL	The Majestic
42	ٱلْكريمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	ٱلْرَّقِيبُ	AR-RAQEEB	The Watchful
44	آلْمُجِيبُ	AL-MUJEEB	The Responsive One
45	ٱلْوَاسِيعُ	AL-WAASI'	The All-Encompassing, the Boundless
46	آلحكيم	AL-HAKEEM	The All-Wise
47	آلُوَدُودُ	AL-WADOOD	The Most Loving
48	آلْمَجِيدُ	AL-MAJEED	The Glorious, The Most Honorable
49	ٱلْبَاعِثُ	AL-BA'ITH	The Resurrector, The Raiser of the Dead
50	آلْشُهِيدُ	ASH-SHAHEED	The All- and Ever Witnessing
51	ٱلْحَقُ	AL-HAQQ	The Absolute Truth
52	ٱلْوَكِيلُ	AL-WAKEEL	The Trustee, The Disposer of Affairs
53	آلْقو يُ	AL-QAWIYY	The All-Strong
54	ٱلْمَثِينُ	AL-MATEEN	The Firm, The Steadfast
55	ٱلْمَوْلِيُ	AL-WALIYY	The Protecting Associate
56	آلخمِيدُ	AL-HAMEED	The Praiseworthy
57	آلمخصي	AL-MUHSEE	The All-Enumerating, The Counter
58	آلمبدئ	AL-MUBDI	The Originator, The Initiator
59	آلمعيد	AL-MU'ID	The Restorer, The Reinstater
60	المخيى	AL-MUHYEE	The Giver of Life
61	المميث	AL-MUMEET	The Bringer of Death, the Destroyer
62	آلخئ	AL-HAYY	The Ever-Living
63	آلفيُّومُ	AL-QAYYOOM	The Sustainer, The Self-Subsisting
64	ٱلْوَاحِدُ	AL-WAAJID	The Perceiver
65	ٱلْمَاجِدُ	AL-MAAJID	The Illustrious, the Magnificent
66	آلواجذ	AL-WAAHID	The One

67	آلأخد	AL-AHAD	The Unique, The Only One
68	الصند	AS-SAMAD	The Eternal, Satisfier of Needs
69	القادر	AL-QADIR	The Capable, The Powerful
70	المفتدر	AL-MUQTADIR	The Omnipotent
71	آثمقدم	AL-MUQADDIM	The Expediter, The Promoter
72	ٱلْمُؤخِّرُ	AL-MU'AKHKHIR	The Delayer, the Retarder
73	الأون	AL-AWWAL	The First
74	ٱلآخِرُ	AL-AAKHIR	The Last
75	الظاهر	AZ-DHAAHIR	The Manifest
76	ٱلْبَاطِثُ	AL-BAATIN	The Hidden One, Knower of the Hidden
77	ٱلْوَالِي	AL-WAALI	The Governor, The Patron
78	الْمُتَّعَالِي	AL-MUTA'ALI	The Self Exalted
79	الْيَرُ	AL-BARR	The Source of Goodness, the Kind Benefactor
80	ٱلْتُوَابُ	AT-TAWWAB	The Ever-Pardoning, The Relenting
81	المنتقم	AL-MUNTAQIM	The Avenger
82	آلْعَقْقُ	AL-'AFUWW	The Pardoner
83	ٱلْرُوْف	AR-RA'OOF	The Most Kind
84	مروب	MAALIK-UL-MULK	Master of the Kingdom, Owner of the Dominion
04			0 0 0 0 0 0 0 0 0 0 0 0 0
85	دُو ٱلْجَلَالِ وَٱلْإِكْرَامُ	DHUL-JALAALI WAL- IKRAAM	Possessor of Glory and Honour, Lord of Majesty and Generosity
86	آثمفيط	AL-MUQSIT	The Equitable, the Requiter
87	ٱلْجَامِغ	AL-JAAMI'	The Gatherer, the Uniter
88	الغنئ	AL-GHANIYY	The Self-Sufficient, The Wealthy
89	ٱلْمُغْنِيُ	AL-MUGHNI	The Enricher
90	آلمنغ	AL-MANI'	The Withholder
91	المشان	AD-DHARR	The Distresser
92	آثثافغ	AN-NAFI'	The Propitious, the Benefactor
93	ٱلْنُورُ	AN-NUR	The Light, The Illuminator
94	ٱلْهَادِي	AL-HAADI	The Guide
95	المنديغ	AL-BADEE'	The Incomparable Originator
	ٱلْبَاقِي	AL-BAAQI	The Ever-Surviving, The Everlasting
96			
	ٱلْوَارِثُ	AL-WAARITH	The Inneritor, The Heir
96 97 98	آلُوَارِثُ آلُرَّشيدُ	AL-WAARITH AR-RASHEED	The Inheritor, The Heir The Guide, Infallible Teacher



99 Noms d'Allah

99 Names of Allah

1. Ar-Rahman
2. Ar-Rahim
3. Al-Malik
4. Al-Quddus
5. As-Salam
6. Al-Mu'min
7. Al-Muhaymin
8. Al-'Aziz
9. Al-Jabbar
10. Al-Mutakabbir
11. Al-Khaliq
12.Al-Bari'
13.Al-Musawwir
14.Al-Ghaffar
15.Al-Qahhar
16.Al-Wahhab
17. Ar-Razzaq
18. Al-Fattah
19. Al-'Alim
20. Al-Qabid
21. Al-Basit
22. Al-Khafid
23. Ar-Rafi'
24. Al-Mu'iz
25. Al-Muzil
26. As-Sami'
27. Al-Basir
28. Al-Hakam
29. Al-'Adl
30. Al-Latif
31. Al-Khabir
32. Al-Halim
33. Al-'Azim

34. Al-Ghafoor 35. Ash-Shakur 36. Al-'Ali 37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Muhyee 61. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid 66. Al-Wahid 66. Al-Majid		
36. Al-'Ali 37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Muhsi 59. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Mubee 60. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	36.	Al-'Ali
39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	37.	Al-Kabir
40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	38.	Al-Hafiz
41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Muyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	39.	Al-Muqit
42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muyee 61. Al-Muyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Mu'eed 60. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	51.	Al-Haqq
54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
64. Al-Wajid 65. Al-Wahid		
65. Al-Wahid		
66. Al-Majid		
	66.	Al-Majid
	-00	

67. Al-Ahad 68. As-Samad 69. Al-Qadir 70. Al-Muqtadir 71. Al-Muqaddim 72. Al-Mu'akhkhir 73. Al-'Awwal 74. Al-'Akhir 75. Az-Zahir 76. Al-Batin 77. Al-Wali 78. Al-Muta'ali 79. Al-Barr 80. At-Tawwab 81. Al-Muntagim 82. Al-'Afuww 83. Ar-Ra'uf 84. Al-Muqsit 85. Aj-Jami' 86. Al-Ghanee 87. Al-Mughnee 88. Al-Mani' 89. Ad-Darr 90. An-Nafi' 91. An-Nur 92. Al-Hadi 92. Al-Hadi 93. Al-Badi' 94. Al-Bagi 95. Al-Warith 96. Ar-Rashid 97. As-Sabur 98. Malik Al-Mulk 99. Zul-l-Jalal wal-Ikram

THE 99 NAMES OF ALLAH

01 Ar-Rahman	34 Al-Ghafuur	67 Al-Ahad
02 Ar-Rahim	35 Ash-Shakuur	68 As-Samad
03 Al-Malik	36 Al-'Ali	69 Al-Qaadir
04 Al-Quddus	37 Al-Kabeer	70 Al-Mugtadir
05 As-Salaam	38 Al-Hafidh	71 Al-Mugaddim
06 Al-Mu'min	39 Al-Mugit	72 Al-Muakhkhir
07 Al-Muhaymin	40 Al-Haseeb	73 Al-Awwal
08 Al-'Aziz	41 Aj-Jaleel	74 Al-Akhir
09 Al-Jabbar	42 Al-Kareem	75 Adh-Dhahir
10 Al-Mutakabbir	43 Ar-Rageeb	76 Al-Batin
11 Al-Khaalig	44 Al-Mujeeb	77 Al-Wali
12 Al-Baari	45 Al-Waasi	78 Al-Muta'ali
13 Al-Musawwir	46 Al-Hakim	79 Al-Barr
14 Al-Ghaffaar	47 Al-Waduud	80 At-Tawwab
15 Al-Qahhaar	48 Al-Majeed	81 Al-Muntagim
16 Al-Wahhaab	49 Al-Ba'ith	82 Al-'Afuw
17 Ar-Razzaaq	50 Ash-Shaheed	83 Ar-Ra'uf
18 Al-Fattah	51 Al-Hagg	84 Malik-ul-Mulk
19 Al-'Alim	52 Al-Wakeel	85 Dhul Jalali
20 Al-Qaabid	53 Al-Qawi	wal Ikram
21 Al-Baasit	54 Al-Mateen	86 Al-Muqsit
22 Al-Khaafid	55 Al-Wali	87 Aj-Jami
23 Ar-Raafi	56 Al-Hameed	88 Al-Ghani
24 Al-Mu'izz	57 Al-Muhsi	89 Al-Mughni
25 Al-Mudhill	58 Al-Mubdi	90 Al-Mani
26 As-Sami	59 Al-Mu'id	91 Ad-Darr
27 Al-Basir	60 Al-Muhyi	92 An-Nafi
28 Al-Hakam	61 Al-Mumeet	93 An-Nur
29 Al-'Adl	62 Al-Hayy	94 Al-Hadi
30 Al-Lateef	63 Al-Qayyuum	95 Al-Badi
31 Al-Khabeer	64 Al-Waajid	96 Al-Baqi
32 Al-Halim	65 Al-Maajid	97 Al-Warith
33 Al-'Adzheem	66 Al-Waahid	98 Ar-Rashid

99 As-Sabuur

Manzil is a collection of Ayat and short Surah's from the Quran that are to be recited as a means of protection and antidote - Ruqya from Black Magic, Jinn, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful thing

The Manzil comprises the following verses of the Quran:

Surah Al-Falaq (chapter 113): verses 1 to 5 Surah Al-Naas (chapter 114): verses 1 to 6

Surah Al-Fatihah (chapter 1): verses 1 to 7
Surah Al-Bakarah (chapter 2): verses 1 to 5, 163, 255 to 257, and 284 to 286
Surah Al-Imran (chapter 3): verses 18, 26 and 27
Surah Al-A'araf (chapter 7): verses 54 to 56
Surah Al-Israa (chapter 17): verses 110 and 111
Surah Al-Muminoon (chapter 23): verses 115 to 118
Surah Al-Saaffaat (chapter 37): verses 1 to 11
Surah Al-Rehman (chapter 55): verses 33 to 40
Surah Al-Hashr (chapter 59): verses 21 to 24
Surah Al-Jinn (chapter 72): verses 1 to 4
Surah Al-Kaafiroon (chapter 109): verses 1 to 6
Surah Al-Ikhlas (chapter 112): verses 1 to 4

The entire manzil is prescribed to be read one or three times in one sitting. This may be performed once or twice a day, in the latter case once in the morning and once in the evening

إستوالله الرّحمل الرّحيث

اَلْحَمُكُ لِلْهِ رَبِّ الْعُلَمِينَ فَالْرَّصُونِ الرَّحِيهِ فَمِ مَلِكِ يَوْمِ الْحَمُكُ لِلْهِ وَتِ الْعُلَمِينَ فَالرَّصُونِ الرَّحِينَ فَ الْمُلِكِ وَلَا الرَّيْنَ الْمُتَعَيِّنَ فَ الْمُلِكَ الْمُنْتَعِينَ فَ الْمُلِكَ الْمُنْتَعِينَ فَ الْمُلْكِينَ الْمُنْتَعِينَ فَ الْمُلْكِينَ الْمُنْتَعِينَ فَي الْمُنْتَعِينَ فَي وَلَا النَّلِينَ الْمُنْتَعِينَ مَنْ وَلَا النَّلَالِينَ الْمُنْتَعِينَ فَي الْمُنْتَعِينَ الْمُنْتَعِلَى الْمُنْتَعِينَ الْمُنْتَعِينَ الْمُنْتَعِينَ الْمُنْتَعِلَى الْمُنْتَعِلِي الْمُنْتَعِينَ الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِينَ الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتِعِينَ الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتِعِينَ الْمُنْتَعِلِي الْمُنْتِعِينَ الْمُنْتَعِلِي الْمُنْتَعِلِيلِي الْمُنْتَعِينَ الْمُنْتِعِينَ الْمُنْتَعِلَى الْمُنْتِي الْمُنْتِي الْمُنْتَعِلِي الْمُنْتَعِينَ الْمُنْتَعِلِي الْمُنْتِي الْمُنْتِي الْمُنْتِعِينَ الْمُنْتِعِينَ الْمُنْتِعِينَ الْمُنْتِي الْمُنْتِي الْمُنْتِي الْمُنْتِي الْمُنْتِعِينَ الْمُنْتِي الْمُنْتَعِيقِيقِيقِي الْمُنْتِي الْمُنْتَعِينَ الْمُنْتِعِي الْمُنْتِي الْمُنْتِي الْمُنْتِي الْمُنْتِي الْمُنْتِي الْمُنْتِي الْمُ

-010-

بِسْمِ اللهِ الرَّحْمَلِ الرَّحِيْمِ

الْقَرْقَ ذَٰلِكَ الْكِتْبُ لَا رَبِّ الْفَيْدِ وَيُدِهِ ﴿ هُدًى لِلْمُتَّقِينَ ۚ فَ الْكَذِينَ يُوْمِنُونَ الصَّلُوةَ وَمِنْكَ أَلَٰذِينَ يُوْمِنُونَ الصَّلُوةَ وَمِنْكَ مَرَنَ فَنَهُ مُوْنَ الصَّلُوةَ وَمِنْكَ مَرَنَ فَنَهُ مُونُونَ بِمَا النَّوْلَ مَرَنَ فَنَهُ مُونُونَ بِمَا النَّوْلَ مَنْ قَبْلِكَ وَبِالْاحِرَةِ هُمُرُيُو قِنُونَ وَ الْكَذِينَ يُوْمِنُونَ فِي النَّهِ مَا النَّوْلَ مِنْ قَبْلِكَ وَبِالْاحِرَةِ هُمُرُيُو قِنُونَ وَ الْكَيْكَ هُمُ الْمُفْلِحُونَ وَ وَالْمِنْكَ وَمِنْ الْمُفْلِحُونَ وَ وَالْمِنْكُ وَمِنْ الْمُفْلِحُونَ وَ وَالْمُنْكُونَ وَالْمِنْكُ وَمِنْ الْمُفْلِحُونَ وَ وَالْمُقَالِقُونَ وَ وَالْمُنْكُونَ وَالْمِنْ وَالْمُونَ وَالْمِنْكُونَ وَالْمِنْ فَالْمُفْلِحُونَ وَ الْمُفْلِحُونَ وَ وَالْمُنْكُونَ وَالْمُفْلِحُونَ وَالْمُفْلِمُ وَالْمُفْلِحُونَ وَ وَالْمُنْكُونَ وَالْمُولِمُ الْمُفْلِحُونَ وَ وَالْمُولِلُونِ وَالْمُونَ وَالْمُولِونَ وَالْمُونِ وَالْمُونَ وَالْمُونَا وَالْمُؤْمِنَ وَالْمُؤْمِنَالِقُونَ وَالْمُولِمُ وَلِيْكُونُ وَالْمُؤْمِنَالِقُولِ الْمُؤْمِنَالِقُولِ الْمُعْلِمُ الْمُفْلِمُ وَالْمُؤْمِنَالِكُونَالِقُولِ الْمُؤْمِنَالُونَالِهُ الْمُفْلِمُ وَالْمُؤْمِنَالُونُ وَلَهُ الْمُعْلِمُ وَالْمُؤْمِنَالِقُولُولِ الْمُؤْمِنَالِقُولِ الْمُؤْمِنَالِمُ الْمُؤْمِنَالِقُولِ الْمُؤْمِنَالِونَالِ الْمُؤْمِنَالُولُولِ الْمُؤْمِنَالِ الْمُؤْمِنَالُولِهُ الْمُؤْمِنَالُولِ الْمُؤْمِنِ الْمُؤْمِنَالُولُولِ الْمُؤْمِنِ الْمُؤْمِنَالُولُولِ الْمُؤْمِنَالُولُولِ الْمُؤْمِنَالِ الْمُؤْمِنُ الْمُؤْمِنَالُولُولُولُولُولُولُولُ الْمُؤْمِنَالِمُ الْمُؤْمِنُ الْمُؤْمِنَالُولُولُ الْمُؤْمِنُ الْمُؤْمِلُولُولُولُولُ الْمُؤْمِنُ الْمُؤْمِلُولُولُولُولُ الْمُؤْمِنِي ال

وَ الْهُكُوْ اللهُ وَاحِدُ، لَا اللهَ الله هُوَ الرَّحُمْنُ الرَّحِمْنُ الرِّحِيْمُ فَ الرَّحْمُنُ الرِّحِيْمُ فَ

--010-

ٱللهُ لَا مِلْهُ مِلَا هُوهِ ٱلْحَيُّ الْقَيُّوْمُ فَلَا تَأْخُذُهُ سِنَهُ ۚ وَلَا نَوْمٌ اللَّهُ مَا فِي السَّلَوْتِ وَمَا فِي لأَرْضِ مَنْ ذَالَّذِي يَشْفَعُ عِنْكَ لَا بِإِذْنِهِ اللَّهِ بِإِذْنِهِ ا يُعْكُمُ مِنَابُيْنَ آيُدِي يُهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنِ بشَى يَ مِن عِلْمِهِ إِلَّا بِمَا شَاءً، وَسِعَ كُرْسِيُّهُ السَّنُوْتِ وَالْأَرْضَ ، وَلَا يَؤُدُهُ حِفْظُهُمَا ، وَهُوَ لْعَيْلُ الْعَظِيْمُ ﴿ لَآ لِكُوالَا فِي الدِّينِ * قَلْ تَبَيَّنَ الرُّ شُنُ مِنَ الْغَيّ ، فَمَنْ يَكْفُرُ بِالطَّاعُوْتِ وَ يُؤْمِنَ اللهِ فَقَالِهِ اسْتَمْسَكَ بِالْعُنُ وَقِ الْوُثْنَةِي ۚ لَا انْفِصَا مَلَهَا . وَاللَّهُ سَيِيعٌ عَلِيهٌ ۞ اللهُ وَلِحُ ٱلَّذِينَ اصَنُوا لِيخْرِجُهُمُ مِنَ الظُّلُمٰتِ إِلَى النَّوْرِهُ وَالَّذِينَ كَفَرُوْا أَوْلِينِهُمُ

الطَّاعُونُ يُخْرِجُونَهُمْ مِنَ النُّوْرِيالِ لَـ الظَّلُمْتِ، اولَيِّكَ أَصْعُبُ النَّارِ، هُمْ فِيهَا خَلِدُونَ فَ

--:010:--

للهِ مَا فِي السَّمَا فِي الدَّرْضِ وَمَا فِي الْأَرْضِ وَإِن تُبَدُوا مَا فِي آنفُسِكُمْ أَوْ تُخفُونُهُ يُحَاسِبُكُمْ بِهِ اللهُ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلاَّ كُلِّ شَيْءٍ قَدِيْرُ ﴿ امْنَ الرَّسُولُ بِمِمَّا انْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَالْمُؤْمِنُونَ . كُلُّ امْنَ بِاللهِ وَمُلْيِكَتِهِ وَكُتُبُهِ وَرُسُلِهِ ﴿ لَا نُفَرِقُ بَيْنَ آحَيِ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَاطَعْنَا نَعُفْرَانَكَ رَبِّنَا وَإِلَيْكَ الْبَصِيْرُ ﴿ لَا يُكِّلِّفُ اللَّهُ نَفْسًا إِلَّا وسعها ولها ماكسيت وعليها ما اكتسبت رَبِّنَا لَا تُؤَاخِنُ نَآ إِن نِّسِيْنًا أَوْ أَخْطَأْنَا وَرَبَّنَا وَلا تَخْفِلْ عَلَيْنَا إِضَّاكُمًا حَمَلْتَهُ عَلَى الَّذِينَ

مِنْ قَبْلِنَا ، رَبَّنَا وَلَا تُحَتِلْنَا مَا لَاطَاقَةَ لَنَا بِهِ ، وَاعْفُ عَنَّا * وَاغْفِى لَنَا * وَازْحَلْنَا اللَّا أَنْتَ مَوْلَلْنَا وَاعْفُ عَنَّا * وَاغْفِى لَنَا * وَازْحَلْنَا اللَّهُ وَمِر الْكُفِرِينَ فَى الْقَوْمِر الْكُفِرِينَ فَى

-יכינים:--

شَهِدَ اللهُ أَنَّ اللهُ إِلَّا هُ وَالْمَلَيِكَةُ وَأُولُوا الْعِلْمِرِقًا بِمَا بِالْقِسْطِ ولَّ إِلَّهُ الْاَهُوالْعِزِيزُ الْعَكِيمُ ٥ الْعِلْمِرِقًا بِمَا بِالْقِسْطِ ولَّ إِلَّهُ الْاهُوالْعِزِيزُ الْعَكِيمُ ٥

-- C\$5.--

قُلِ اللَّهُمَّ مُلِكَ المُلُكِ تُؤْتِ الْمُلُكَ مَن تَشَاءُ وَ تَعُرُ مَن تَشَاءُ وَتُكِلُ المُلُكَ مِثَن تَشَاءُ وَ تَعُر مُن تَشَاءُ وَتُكِلُ مَن تَشَاءُ وَتُكِلُ مَن تَشَاءُ وَتَكُلِ شَى وَتُولِمُ النَّهَا وَتُكِلُ شَى وَتُولِمُ النَّهَا رَفِي النَيلُ تَعَلَيْ النَّهَا رَفِي النَيلُ وَتُولِمُ النَّهَا رَفِي النَيلُ وَتُخْوِمُ النَّهَا رَفِي النَيلُ وَتُخْوِمُ النَّهَا رَفِي النَيلُ النَّهَا وَتُخْوِمُ النَّهَا وَتُخْوِمُ النَّهَا وَقَالِمُ النَّهَا وَتُخْوِمُ الْمَيتَ مِنَ الْمَيتُ وَتُخْوِمُ الْمَيتَ مِنَ الْمَيتُ وَتُخْوِمُ الْمَيتَ مِن الْمَيتُ وَتُخْوِمُ الْمَيتَ مِن الْمَيتُ وَتُخْوِمُ الْمَيتَ مِن الْمَيتُ وَتُخْوِمُ الْمَيتِ وَتُخْوِمُ الْمَيتِ وَتُخْوِمُ الْمَيتُ مِن الْمَيتُ وَتُخْوِمُ الْمَيتُ مِن الْمَيتُ وَتُخْوِمُ الْمَيتُ وَتُخْوِمُ الْمَيتُ وَتُولِمُ الْمُؤْلِقُ مَن تَشَاءُ بِغَيْرِ حِمَانِ فَي الْمَيتِ وَتُخْوِمُ الْمَيتُ وَمُن تَشَاءُ بِغَيْرِ حِمَانٍ وَهُ الْمَيتُ وَمُن تَشَاءُ بِغَيْرِ حِمَانٍ وَهُ الْمَيتِ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُنُ الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُنْ الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُولِهُ الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُن الْمُؤْمِدُ وَمُ الْمُؤْمِدُ وَمُ الْمُؤْمِدُ وَمُ الْمُؤْمِدُ وَمُ الْمُؤْمِدُ وَمُ الْمُؤْمِدُ وَمُ الْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤُمُ الْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ الْمُؤْمِدُ وَالْمُؤُمُ الْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤُمُ الْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمُ الْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤُمُ الْمُؤْمِدُ وَالْمُؤْمِ الْمُؤْمِدُ الْمُؤْمِدُ وَالْمُؤْمُ الْمُؤْمِدُ وَالْمُؤْمِ وَالْمُؤْمِ الْمُؤْمِدُ وَالْمُؤْمِ وَالْمُؤْمِدُ وَالْمُؤْمِ الْمُؤْمِدُ وَالْمُؤْمِ الْمُؤْمِدُ وَالْمُؤْمِ الْمُؤْمِ الْمُؤْمُ الْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْ

إِنَّ رَبَّكُمُ اللهُ الَّذِي خَلَقَ السَّمُوْتِ وَ الْأَنْ مَنَ الْمَانِي فَيْ السَّمُوْتِ وَ الْأَنْ مَنَ الْمَانِي فَلَى السَّمُونِ وَ الْمَانِي فَيْ السَّمُونِ وَ الْمَانِي فَلَى الْمَانِي الْمَانُونِ عَلَى الْمَانُونِ وَ اللهُ الْمَانُونِ وَ الْمَانُونِ وَ اللهُ الْمَانُونِ وَ اللهُ وَ اللهُ اللهُ وَ وَاللّهُ وَ اللهُ وَ وَاللّهُ وَ اللهُ وَاللّهُ وَ اللهُ وَاللّهُ وَ اللهُ وَاللّهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللّهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ الللهُ الللهُ اللهُ اللللهُ اللهُ الللللّهُ اللهُ الل

-.00-

قُلِ ادْعُوا اللهُ أَو ادْعُوا التَّحْلُنُ ابَّا مَا تَنْعُوا فَلَهُ الْاَسْمَاءُ الْحُسُنَى وَلَا تَخْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ الْكَسْمَاءُ الْحُسُنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ الْكَسْمَاءُ الْحُسُنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ اللّهِ فَي الْمُلْكِ لَهُ مَدِينًا فَي وَلَمْ يَكُنُ لَهُ مَدِينًا فَي وَلَمْ يَكُنُ لَهُ مَدِينًا فَي وَلَمْ يَكُنُ لَهُ وَلِمُ مِنَ الذَّلِ وَكَبِرْهُ تَكْفِينًا فَي وَلَمْ مِنَ الذَّلِ وَكَبِرْهُ تَكْفِينًا فَي وَلَمْ مِنَ الذَّلِ وَكَبِرْهُ تَكْفِينًا فَي الْمُلْكِ

لْحَسِنْتُمُ النَّمَاخَكُفُ لَكُمُ عَيَثَّاوً ٱلَّكُمُ إِلَيْنَالَا تُرْجَعُوا تَعْلَى اللهُ الْمَلِكُ الْحَقُّ ۚ لَا الْهَ الْاهُ وَرُبُّ الْعَرْشِ كُرِيْمِ @ وَمَنْ يَنْ عُمَعَ اللهِ إِلْهَا أَخُرُ لا يُرْهَا نَ لَهُ وَ فَأَنَّمُ احِسَابُهُ عِنْكَارَتِهِ ﴿ إِنَّهُ لَا بُفِلِحُ الْكَفِرُونَ ﴿ فُلُ رَّبِّ اغْفِرُ وَارْحَمْ وَ أَنْتَ خَبْرُ الرَّحِينَ فَ -- C\$J--مالله الرحمن الرجينون وَ الصِّفْتِ صَفًّا ﴿ فَالزُّجِرْتِ زَجْرًا نَ فَالتَّلِيْتِ ذِكْرًا إِنَّ إِلْهَكُمُ لَوَاحِدٌ أَوْرَبُ التَّمَاوٰتِ وَالْأَرْضِ اَ بَيْنَهُمَا وَرَبُ الْمُشَارِقِ أَلْقَا زَيِّنًا السَّمَّاءُ الدُّنيَّا يْنَةِهِ الْكُوَاكِبِ فَوَحِفْظًا مِنْ كُلِ شَيْطِن مَّارِدٍ فَ لائتَتَغُونَ إِلَى الْهَلَا الْأَعْلَىٰ وَيُقْذُنُونَ مِنْ كُلِّ انِبِي ذُورًا وَلَهُمْ عَنَاابٌ وَاصِبُنَ إِلاَّ مَنْ خَطِفَ الْخَطْفَةَ فَأَثْبَعَهُ شِهَا بُ ثَاقِبٌ قَاقِبٌ فَاسْتَفْتِرِمُ أَهُمُ أَشَدُ

خَلْقًا امْرُمِّن خَلَقْنَا وَإِنَّا خَلَقْنَهُمْ مِّنْ طِيْنٍ لَّارْبٍ ٥

-- 100-

المُعْثَرُ الْجِنَ وَالْإِنْسِ إِنِ الْمُتَطَعْتُمُ اَنْ تَنْفُدُ وَا مِنْ الْمَتَظُعْتُمُ اَنْ تَنْفُدُ وَالْمَ الْمَتَظُعْتُمُ اَنْ تَنْفُدُ وَالْمَا اللّهِ وَالْاَرْضِ فَانْفُدُ وَالْاَنْفُدُ وَالْاَنْفُدُ وَالْاَنْفُدُ وَالْمَا اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهُ اللّهِ اللّهُ اللللّهُ اللّهُ اللّهُ الللللّهُ اللللللّهُ اللّهُ الللللّهُ اللللّهُ الللللّهُ اللللّهُ الللللللل

-: 100-

لُوَانُوْلِنَا هٰذَا الْقُوْلُانَ عَلَىٰ جَبَيْلِ لَرَايَتَهُ خَاشِعًا مُتَصَدِّعًا مِن خَشْيَةِ اللهِ وَ تِلْكَالُامْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُ مُرَيَّقًا كُرُونَ وَهُوَ اللهُ الَّذِي لْآوَلْهُ وَلَاهُو عَلِمُ الْعَيْبِ وَالشَّهَا دُقِّ عِهُوَ الرَّحْمُنُ الرَّحِيْمُ وهُوَاللَّهُ الَّذِي لَا اللهُ إِلَّا هُوهَ الْمَلِكُ الْقُدُّوسُ السَّلْمُ الْمُؤْمِنُ الْمُهَيْمِينُ الْعَزِيْزُ الْجَيَّارُ الْمُتَّكِّيِّرُ ا سُيْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿ هُوَ اللَّهُ الْخَالِقُ الْمِارِئُ المُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ، يُسَيِّحُ لَهُ مَافِي السَّمُونِ وَالْارْضِ وَهُوَ الْعَزْيْرُ الْعَكَيْمُ فَ بشر الله الرَّه فين الرَّحِينِ قُلْ أُوجِيَ إِلَيَّ أَتَّهُ اسْتُمَّعَ نَفَرُمِنَ الْجِن فَقَالُوْآ إِنَّا سَبِغْنَا قُرْانًا عَجَبًا ﴿ يَهُدِئَى إِلَى الرُّشُد قَامَنًا بِهِ وَلَنْ تَغْيِرِكَ بِرَيْنًا آحَدًا ﴿ وَ آكَهُ تَعْلَىٰ جَدُ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلا وَلَدًا فَ وَاتَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَمُ اللَّهِ شَطَطًا فَ

لِنْ يَايَهُمَا الْكُفِرُهُ نَ فَكَا اَعْبُدُهُ مَا تَعْبُدُهُ وَقَلَا الْكُفِرُهُ وَفَلَا الْكُفِرُهُ وَفَلَا الْكُفِرُهُ وَفَلَا الْكُفِرُهُ وَلَا الْكَفِرُ وَلِيَا كَا عَابِدُ ثَا عَبُدُ ثَمْ وَلَا الْكَمْ عَبِدُ ثَمْ فَوَلَا الْكَمْ وَلِيَ الْكَمْ وَلِيَ وَيْنِ فَى الْتَعْبُدُ وَلَى وَيْنِ فَى اللّهُ الْتَعْبُدُ وَلَيْ وَيُنِ فَى اللّهُ الْتَعْبُدُ وَلَيْ اللّهُ الْتَعْبُدُ وَلَيْ اللّهُ الْتَعْبُدُ وَلَمْ اللّهُ الْتَعْبُدُ فَى اللّهُ الْتَعْبُدُ وَلَمْ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّه

إِنْ مِواللهِ الرَّحْمُنِ الرَّهِ يَهِ الرَّحْمُنِ الرَّهِ يَهِ وَلَهُ الرَّحْمُنِ الرَّهِ يَهِ وَلَهُ النَّاسِ فَ مِنَ الْجِنَّةِ وَالتَّاسِ فَ النَّاسِ فَ مِنَ الْجِنَّةِ وَالتَّاسِ فَ

بنتك كتاما ليتضط التحيث الله تركي المحتال قَعْ عَلَىٰ الْنُ مُحَمِّلًا كَمُاصَلِّيْتَ عَلَى إِبْرَاهِمِينَ وَعِبَلَىٰ إِنْ الْمِرَاهِمِينَ إِنَّكَ حَمَيْنُ عِجَيْلُهُ ٱللَّهُ بِّينَ يَالِكُ عِلَىٰ عُجُمِّينٌ قَاعِلَىٰ ال محك يُما بالكت على ابراهمي ورعكن ال ابراهمي ٳؾۜڵٵڿۘڿۿڒڴۼؖؽڵڰؙ

Dua for Wealth with Blessing

ٱللهُمَّرُ أَكْثِرُ مَالِي وَوَلَدِي وَبَارِكُ لِي فِيمَا أَعْطَيْتَنِي

Allāhumma 'aksir mālee, wa waladee, wa bārik lee feemā a'taytanee

O Allah, increase my wealth and offspring, and bless me in what You have given me.

[Sahih al-Bukhari 6334, 6344, 6378, 6379]

Best duas when in trouble

لاَ إِلَّهَ إِلاَّ أَنْتَ سُبْحَانَكَ إِنِّيْ كُنْتُ مِنَ الظَّالِمِينَ

There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers. Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen. Surah Al-Anbiya - 21:87

اللُّهُمَّ اكْفِنِيْهِمْ بِمَا شِئْتَ

O Allah, suffice (i.e. protect) me against them however You wish.

Allaahummak-fineehim bimaa shi'ta. Muslim 4/2300.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيْلُ

Allah is sufficient for us and the best of those on whom to depend.

Hasbunallaahu wa ni'amal-wakeel. Surah Al-Imran - 3:173

أنِّيٰ مَغْلُوْبٌ فَانْتَصِرْ

"Indeed, I am overpowered, so help." annee maghloobun fantasir. Surah Qamar 54:10 It was narrated from 'Aa'ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) used to say: "Allahumma inni a'oodhu bika min al-kasali wa'l-harami wa'l-ma'thami wa'l-maghrami, wa min fitnat il-gabri wa 'adhaab al-gabri, wa min fitnat in-naari wa'adhaab in-naar, wa min sharri fitnat ilghina, wa a'oodhu bika min fitnat il-faqri wa a'oodhu bika min fitnat il-maseeh iddajjaal (O Allah, I seek refuge with You from laziness and old age, from sin and debt, from the trial of the grave and the punishment of the grave, from the trial of the Fire and the punishment of the Fire, and from the evil of the trial of wealth; I seek refuge with You from the trial of poverty, and I seek refuge with You from the trial of the Dajjal...) Narrated by al-Bukhaari (6368) and Muslim (589).

أعوذُبِكَلِماتِ اللهِ التّامَاتِ مِنْ شَرِ ما خَلَق (Read 3 Times)

"A'udhu bi kalimat Allaah al-taammaat min sharri ma khalaq

"I seek refuge in the Perfect Words of Allah from the evil of what He has created."

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaa tillaa hittaammaati min sharri maa khalaq

(I seek refuge in the perfect words of Allah from the evil of that which He has created)

Dua to get Everything

حَسْبِىَ اللَّهُ لاَ إِلَهَ إِلَّا هُوَ، عَلَيْهَ ثَوَكَّلتُ، وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

HasbiAllahu la illaha illa Huwa, 'alayhi tawakkaltu, wa Huwa Rabbul arshil adheem

Allah is sufficient for me. There is none worthy of worship but Him.

I have placed my trust in Him, and He is the lord of the Majestic Throne.

Seeking refuge in Allah from devils [23:97-98]

My Lord, I seek refuge in You from the incitements of the devils

Rabbi aoothu bika min hamazatish shayateen

And I seek refuge in You, my Lord, lest they be present with me.

Wa aoothu bika rabbi an yahduroon

Surah Al-Mu'minoon - 23:97-98

امِّنَ الرَّسُولُ بِمَا أَنْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَ لَمْوُمِنُونَ كُلُّ امْنَ بِاللهِ وَمَلْبِكَتِهِ وَكُتُبُهِ وَرُسُلُهِ لَانْفَرِّقُ بَيْنَ آحَدِيمِّنُ رَّسُلِهُ " وَقَالُوْاسَمِعُنَا وَ ٱطْعُنَا غُفْرَانَكَ رَبِّنَا وَإِلَيْكَ الْمُصِيْرِ وَلَا يُكِلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا الْهَامَاكْتَيَتُ وَعَلَيْهَامَا اكْتَسَبَتُ "رَتَّعَالُا تُؤَاخِذُنَا إِنْ نَسِيْنَا أَوُ آخُطَأْنَا ثَيِّنَا وَلا تَحُمِلُ عَلَيْنَا إِصْرًاكُمَا حَمَلْتُهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رُبِّنَا وَلاَعْيَتْلُنَا مَالِاطَاقَةُ لَنَايِهِ وَإِعْفُ عَنَا سُوَاغُفِرُلَنَا "وَارْحَمْنَا مَهُ آنتَ مَوْلَمُنَا فَانْصُرْنَاعَلَى الْقَوْمِ الْكَفِرِيْنَ فَي

Sa'id ibn al-Musayyib reported: Umar ibn al-Khattab, may Allah be pleased with him, said, "Verily, the supplication is suspended between the heavens and the earth. Nothing ascends from it until you send blessings upon your Prophet, peace and blessings be upon him." Source: Sunan al-Tirmidhī 486 authentic due to external evidence according to Al-Albani.Umar(RA)would not have said such a thing unless he had heard it from the Prophet (peace and blessings of Allaah be upon him), because this is not a matter that can be worked out by means of human reasoning. It is mustahabb to send blessings upon the Prophet (PBUH) when making du'aa. Darood Ibraheem is most authentic Darood mentioned in Saheeh Bukhari.

Sahih al-Bukhari 3370

Narrated 'Abdur-Rahman bin Abi Laila:

Ka'b bin Ujrah met me and said, "Shall I not give you a present I got from the Prophet?" 'Abdur-Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you, the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say: O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.' "

Durood E Ibrahim

الله مُحَمَّدِ، وَعَلَى اللهُ مُحَمَّدِ، وَعَلَى اللهُ مُحَمَّدِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَاللهُ مُحَمَّدِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَاللهُ حَبِيدًا مُجَيِّدًا، وَعَلَى اللهُ الْبُرَاهِيْمَ، وَاللهُ حَبِيدًا مَّجِيدًا،

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

الله هُذَ بَارِكَ عَلَى مُحَتَّدِ، وَعَلَى اللهُ مُحَتَّدِ، كَمَّا بَارَكْتَ عَلَى إِبْرَاهِيمُ، اللهُ هُدَ بَارِكُ عَلَى إِبْرَاهِيمُ، وَعَلَى اللهُ عَلَى إِبْرَاهِيمُ، وَقَالَى اللهُ عَلِيدًا اللهُ عَلَى اللهُ عَلَى اللهُ وَعَلَى اللهُ اللهُ عَلِيدًا مُعَدِيدًا مُعَدِيدًا

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

[Sahih Al-Bukhari 3370]

بستخيك كتاما ليستحيرا التحصيف اللهُ تَصِلَ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى فَعُ إِلَى عُحَمَّ لِلْمُ اصَّلَّمْتَ عَلَى إِبْرَاهِمِينَ وَعِبَلِي إِنْ إِبْرَاهِمِينَ إِنَّكَ حَمَيْنُ عِجَيْلٌ مُجَيِّلٌ مُ آلة لم ترباك على مُحَمِّن فَعَلَى اللهُ مِنْ اللهُ اللهُ عَلَى اللهُ الل ال محمد الشاباركت عبل ابراهمي ف على ال ابراهمي اِنَّاكَ حَمَّالُ هِجَيْلُهُ

Sayyidul Istighfar: The Best Dua for Allah's Forgiveness

Recite once in the Morning and once in the Evening

اللُّهُمِّ انْتَ رَبِّي لَا إِلَّهَ إِلَّا انْتَ ،

O Allah, You are my Lord, none has the right to be worshipped except You,

خَلَقْتَنِي وَآنًا عَبُدُكَ ، وَآنًا عَلَى عَهْدِ كَ

You created me and I am Your servant, and I abide to Your covenant

وَ وَعُدِاكَ مَا اسْتَطَعْتُ ،

and promise [to honour it] as best I can,

اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،

I take refuge in You from the evil of which I committed

أَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَى ، وَأَبُوْءُ بِنَ ثَابِي

I acknowledge Your favour upon me and I acknowledge my sin,

فَاغُفِرُ لِي فَإِنَّهُ لَا يَغُفِرُ الذُّنُونِ إِلاَّ آنَتَ

so forgive me, for verily none can forgive sins except You

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

"Ibn Taymiyyah (رحمة الله عليه) said, "A calamity that turns you back to Allah is better for you than a bounty that makes you forget to remember Allah.""

[Tasliyat Ahl al-Masa'ib 1/175]

Dua of Prophet Muhammad (PBUH)

اللَّهُمَّ أَصْلِحُ لِي دِينِيَ الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحُ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحُ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي

> وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرِّ

"O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil." Sahih Muslim, 2720

Please share the book and the knowledge of the book. If you read this book please pray for me to Allah to give me the best Jannah/heaven. Thank you and may Allah give you best Jannah/heaven too. Ameen. Sincerely, (Faisal Fahim)

The Prophet (<u>PBUH</u>) has said: "Whoever guides [another] to a good deed will get a reward similar to the one who performs it." [Saheeh Muslim]

Information arranged & organized by Mr.Faisal Fahim

Ruqiya tips

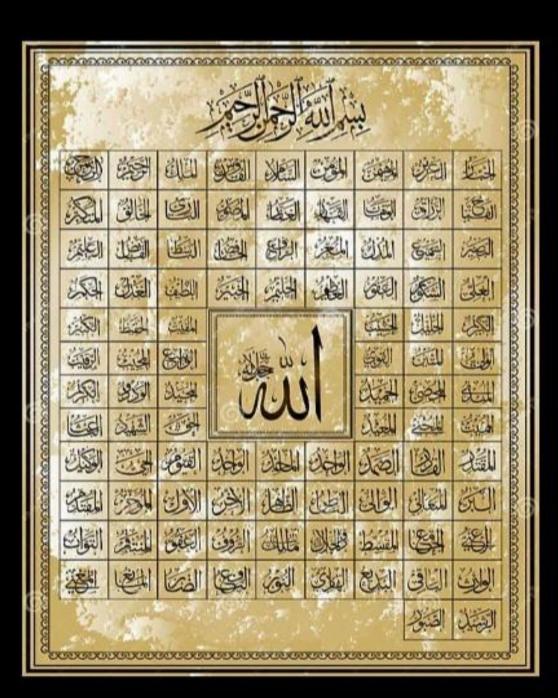
Surah fatiha ikhlas falak Nas ayatul qurci last 2 ayah of baqara. Recite them on water and olive oil message oil all over body. Take shower with water do wudhu with it spray all over house. Use oil all over body before sleeping. Keep reciting the ayas day and night before sleeping do as much as possible. Do hijama often. Hijama remove jinn from body. Spray ruqiya water all over house day and night. Practice ruqiya and hijama for life time always make dua to Allah for protection and solutions. Recite 99 names of Allah and ask Allah for help make dua always.

The Prophet Muhammad (peace be upon him) said: Allah has ninety-nine names, one hundred less one. Anyone who learns them will enter Jannah. According to another narration: Anyone who memorizes them will enter Jannah. Al-Bukhaari (2736) and Muslim (2677) These Hadiths urges us to consider carefully, ponder over, memorize and learn the Names of Allah, so that we can benefit from their great meanings, obey Allah and fulfill our duty towards Him(Glorified and Exalted be He). These hadiths encourages us to 1. Memorize learn the Names of Allah 2. Understand their meanings.3.Act upon what they imply. 4. Call upon Allah by his names.

	11 -1 -16		- Meaning and Explanation
1	آلرُخْمَانُ تات در	AR-RAHMAAN	The Most or Entirely Merciful
2	آڦڙجيئم تاريخ	AR-RAHEEM	The Bestower of Mercy
3	الملك	AL-MALIK	The King and Owner of Dominion
4	آلْقُدُو سُنَ	AL-QUDDUS	The Absolutely Pure
5	آلستادم	AS-SALAM	The Perfection and Giver of Peace
6	ٱلْمُؤْمِنُ	AL-MU'MIN	The One Who gives Emaan and Security
7	ٱلْمُهَيْمِنُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الغزيز	AL-AZEEZ	The All Mighty
9	ٱلْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	آلْمُتَّكْتِرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	ٱلْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	ٱلْبَارِئُ	AL-BAARI'	The Originator
13	المُصَوَرُ	AL-MUSAWWIR	The Fashioner
14	الغقار	AL-GHAFFAR	The All- and Oft-Forgiving
15	ٱلْقَهَارُ	AL-QAHHAR	The Subduer, The Ever-Dominating
16	ٱلْقَ هَابُ	AL-WAHHAAB	The Giver of Gifts
17	ٱلْزَزَّاقُ	AR-RAZZAAQ	The Provider
18	ٱلْقَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	ٱلْعَلِيمُ	AL-'ALEEM	The All-Knowing, The Omniscient
20	آلْقَايِضُ	AL-QAABID	The Withholder
21	آلْبَاسِطُ	AL-BAASIT	The Extender
22	ٱلْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	ٱلْرَّافَعُ	AR-RAAFI'	The Exalter, The Elevator
24	ٱلْمُعِزُ	AL-MU'IZZ	The Honourer, The Bestower
25	ٱلْمُعِزُ	AL-MUZIL	The Dishonourer, The Humiliator
26	السميغ	AS-SAMEE'	The All-Hearing
27	ٱلْبَصِيرُ	AL-BASEER	The All-Seeing
28	آلْحَكُمُ	AL-HAKAM	The Judge, The Giver of Justice
29	آلْعَدُلُ	AL-'ADL	The Utterly Just
30	ٱلْلَّطِيفُ	AL-LATEEF	The Subtle One, The Most Gentle
31	الخبير	AL-KHABEER	The Acquainted, the All-Aware
32	آلْحَلِيمُ	AL-HALEEM	The Most Forbearing
33	آلُعَظِيمُ	AL-'ATHEEM	The Magnificent, The Supreme

34	آلْغَفُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	آئشنغور	ASH-SHAKOOR	The Most Appreciative
36	ٱلْعَلِيُ	AL-'ALEE	The Most High, The Exalted
37	ٱلْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	الخفيظ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	ٱلمقيث	AL-MUQEET	The Sustainer
40	الخسيب	AL-HASEEB	The Reckoner, The Sufficient
41	ٱلْجَلِيلُ	AL-JALEEL	The Majestic
42	آلُكريمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	ٱلْرُّقِيبُ	AR-RAQEEB	The Watchful
44	آلْمُجِيبُ	AL-MUJEEB	The Responsive One
45	ٱلْوَاسِيعُ	AL-WAASI'	The All-Encompassing, the Boundless
46	آلْحَكِيمُ	AL-HAKEEM	The All-Wise
47	ٱلْوَدُودُ	AL-WADOOD	The Most Loving
48	آلمجيد	AL-MAJEED	The Glorious, The Most Honorable
49	آلباعث	AL-BA'ITH	The Resurrector, The Raiser of the Dead
50	آلشهيد	ASH-SHAHEED	The All- and Ever Witnessing
51	ٱلْحَقُ	AL-HAQQ	The Absolute Truth
52	ٱلْوَكِيلُ	AL-WAKEEL	The Trustee, The Disposer of Affairs
53	آلْقُو يُ	AL-QAWIYY	The All-Strong
54	المتيث	AL-MATEEN	The Firm, The Steadfast
55	ٱلْمَوْلِيُ	AL-WALIYY	The Protecting Associate
56	آلخمِيدُ	AL-HAMEED	The Praiseworthy
57	آلمخصي	AL-MUHSEE	The All-Enumerating, The Counter
58	ٱلْمُبْدِئ	AL-MUBDI	The Originator, The Initiator
59	آلُمْعِيدُ	AL-MU'ID	The Restorer, The Reinstater
60	المخيى	AL-MUHYEE	The Giver of Life
61	آثمميث	AL-MUMEET	The Bringer of Death, the Destroyer
62	ألخئ	AL-HAYY	The Ever-Living
63	آلمَٰڤيُّومُ	AL-QAYYOOM	The Sustainer, The Self-Subsisting
64	ٱلْوَاحِدُ	AL-WAAJID	The Perceiver
65	ألماجذ	AL-MAAJID	The Illustrious, the Magnificent
66	آلواجد	AL-WAAHID	The One

67	آلأخد	AL-AHAD	The Unique, The Only One
68	الصند	AS-SAMAD	The Eternal, Satisfier of Needs
69	القابر	AL-QADIR	The Capable, The Powerful
70	المقتبر	AL-MUQTADIR	The Omnipotent
71	آلْمُقَدِّمْ	AL-MUQADDIM	The Expediter, The Promoter
72	ٱلْمُؤخِّرُ	AL-MU'AKHKHIR	The Delayer, the Retarder
73	الأول	AL-AWWAL	The First
74	الآخِز	AL-AAKHIR	The Last
75	الظاهر	AZ-DHAAHIR	The Manifest
76	ٱلْبَاطِنُ	AL-BAATIN	The Hidden One, Knower of the Hidden
77	ٱلْوَالِي	AL-WAALI	The Governor, The Patron
78	ٱلْمُتَّعَالِي	AL-MUTA'ALI	The Self Exalted
79	ٱلْبَرُ	AL-BARR	The Source of Goodness, the Kind Benefactor
80	ٱلْتُوَّابُ	AT-TAWWAB	The Ever-Pardoning, The Relenting
81	المثتعم	AL-MUNTAQIM	The Avenger
82	ٱلْعَقْقُ	AL-'AFUWW	The Pardoner
83	ٱلْرُوْفَ	AR-RA'OOF	The Most Kind
84	مَالِكُ ٱلْمُثْكُ	MAALIK-UL-MULK	Master of the Kingdom, Owner of the Dominion
85	ذُو ٱلْجَلَالِ وَٱلْإِكْرَامُ	DHUL-JALAALI WAL- IKRAAM	Possessor of Glory and Honour, Lord of Majesty and Generosity
86	آثمقسط	AL-MUQSIT	The Equitable, the Requiter
87	ٱلْجَامِغ	AL-JAAMI'	The Gatherer, the Uniter
88	الغنئ	AL-GHANIYY	The Self-Sufficient, The Wealthy
89	ٱلْمُغْتِيُ	AL-MUGHNI	The Enricher
90	المنبغ	AL-MANI'	The Withholder
91	المضار	AD-DHARR	The Distresser
92	آلثافغ	AN-NAFI'	The Propitious, the Benefactor
93	ٱلْنُورُ	AN-NUR	The Light, The Illuminator
94	ٱلْهَادِي	AL-HAADI	The Guide
95	البديغ	AL-BADEE'	The Incomparable Originator
96	ٱلْبَاقِي	AL-BAAQI	The Ever-Surviving, The Everlasting
30			The Inheritor, The Heir
97	ٱلْوَارِثُ	AL-WAARITH	and the second s
	آلُوَارِثُ ٱلْرَّشِيدُ	AR-RASHEED	The Guide, Infallible Teacher



99 Noms d'Allah

99 Names of Allah

1. Ar-Rahman
2. Ar-Rahim
3. Al-Malik
4. Al-Quddus
5. As-Salam
6. Al-Mu'min
7. Al-Muhaymin
8. Al-'Aziz
9. Al-Jabbar
10. Al-Mutakabbir
11. Al-Khaliq
12.Al-Bari'
13.Al-Musawwir
14.Al-Ghaffar
15.Al-Qahhar
16.Al-Wahhab
17. Ar-Razzaq
18. Al-Fattah
19. Al-'Alim
20. Al-Qabid
21. Al-Basit
22. Al-Khafid
23. Ar-Rafi'
24. Al-Mu'iz
25. Al-Muzil
26. As-Sami'
27. Al-Basir
28. Al-Hakam
29. Al-'Adl
30. Al-Latif
31. Al-Khabir
32. Al-Halim
33. Al-'Azim

34. Al-Ghafoor 35. Ash-Shakur 36. Al-'Ali 37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Muhyee 61. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid 66. Al-Wahid 66. Al-Majid		
36. Al-'Ali 37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Mubee 60. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
37. Al-Kabir 38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mubdi' 59. Al-Mubee 60. Al-Muhyee 61. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
38. Al-Hafiz 39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	36.	Al-'Ali
39. Al-Muqit 40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	37.	Al-Kabir
40. Al-Hasib 41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	38.	Al-Hafiz
41. Aj-Jalil 42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Muyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	39.	Al-Muqit
42. Al-Karim 43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
43. Ar-Raqib 44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
44. Al-Mujib 45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
45. Al-Wasi' 46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muyee 61. Al-Muyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
46. Al-Hakim 47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Mu'eed 60. Al-Muhyee 61. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
47. Al-Wadud 48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
48. Al-Majid 49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
49. Al-Ba'ith 50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
50. Ash-Shahid 51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
51. Al-Haqq 52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
52. Al-Wakil 53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
53. Al-Qawee 54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid	51.	Al-Haqq
54. Al-Matin 55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
55. Al-Walee 56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
56. Al-Hamid 57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
57. Al-Muhsi 58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
58. Al-Mubdi' 59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
59. Al-Mu'eed 60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
60. Al-Muhyee 61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
61. Al-Mumeet 62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
62. Al-Hayy 63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
63. Al-Qayyum 64. Al-Wajid 65. Al-Wahid		
64. Al-Wajid 65. Al-Wahid		
65. Al-Wahid		
66. Al-Majid		
	66.	Al-Majid
	-00	

67. Al-Ahad 68. As-Samad 69. Al-Qadir 70. Al-Muqtadir 71. Al-Muqaddim 72. Al-Mu'akhkhir 73. Al-'Awwal 74. Al-'Akhir 75. Az-Zahir 76. Al-Batin 77. Al-Wali 78. Al-Muta'ali 79. Al-Barr 80. At-Tawwab 81. Al-Muntagim 82. Al-'Afuww 83. Ar-Ra'uf 84. Al-Muqsit 85. Aj-Jami' 86. Al-Ghanee 87. Al-Mughnee 88. Al-Mani' 89. Ad-Darr 90. An-Nafi' 91. An-Nur 92. Al-Hadi 92. Al-Hadi 93. Al-Badi' 94. Al-Bagi 95. Al-Warith 96. Ar-Rashid 97. As-Sabur 98. Malik Al-Mulk 99. Zul-l-Jalal wal-Ikram

THE 99 NAMES OF ALLAH

01 Ar-Rahman	34 Al-Ghafuur	67 Al-Ahad
02 Ar-Rahim	35 Ash-Shakuur	68 As-Samad
03 Al-Malik	36 Al-'Ali	69 Al-Qaadir
04 Al-Quddus	37 Al-Kabeer	70 Al-Mugtadir
05 As-Salaam	38 Al-Hafidh	71 Al-Mugaddim
06 Al-Mu'min	39 Al-Mugit	72 Al-Muakhkhir
07 Al-Muhaymin	40 Al-Haseeb	73 Al-Awwal
08 Al-'Aziz	41 Aj-Jaleel	74 Al-Akhir
09 Al-Jabbar	42 Al-Kareem	75 Adh-Dhahir
10 Al-Mutakabbir	43 Ar-Rageeb	76 Al-Batin
11 Al-Khaalig	44 Al-Mujeeb	77 Al-Wali
12 Al-Baari	45 Al-Waasi	78 Al-Muta'ali
13 Al-Musawwir	46 Al-Hakim	79 Al-Barr
14 Al-Ghaffaar	47 Al-Waduud	80 At-Tawwab
15 Al-Qahhaar	48 Al-Majeed	81 Al-Muntagim
16 Al-Wahhaab	49 Al-Ba'ith	82 Al-'Afuw
17 Ar-Razzaaq	50 Ash-Shaheed	83 Ar-Ra'uf
18 Al-Fattah	51 Al-Hagg	84 Malik-ul-Mulk
19 Al-'Alim	52 Al-Wakeel	85 Dhul Jalali
20 Al-Qaabid	53 Al-Qawi	wal Ikram
21 Al-Baasit	54 Al-Mateen	86 Al-Muqsit
22 Al-Khaafid	55 Al-Wali	87 Aj-Jami
23 Ar-Raafi	56 Al-Hameed	88 Al-Ghani
24 Al-Mu'izz	57 Al-Muhsi	89 Al-Mughni
25 Al-Mudhill	58 Al-Mubdi	90 Al-Mani
26 As-Sami	59 Al-Mu'id	91 Ad-Darr
27 Al-Basir	60 Al-Muhyi	92 An-Nafi
28 Al-Hakam	61 Al-Mumeet	93 An-Nur
29 Al-'Adl	62 Al-Hayy	94 Al-Hadi
30 Al-Lateef	63 Al-Qayyuum	95 Al-Badi
31 Al-Khabeer	64 Al-Waajid	96 Al-Baqi
32 Al-Halim	65 Al-Maajid	97 Al-Warith
33 Al-'Adzheem	66 Al-Waahid	98 Ar-Rashid
		The state of the s

99 As-Sabuur

Manzil is a collection of Ayat and short Surah's from the Quran that are to be recited as a means of protection and antidote - Ruqya from Black Magic, Jinn, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful thing

The Manzil comprises the following verses of the Quran:

Surah Al-Falaq (chapter 113): verses 1 to 5 Surah Al-Naas (chapter 114): verses 1 to 6

Surah Al-Fatihah (chapter 1): verses 1 to 7
Surah Al-Bakarah (chapter 2): verses 1 to 5, 163, 255 to 257, and 284 to 286
Surah Al-Imran (chapter 3): verses 18, 26 and 27
Surah Al-A'araf (chapter 7): verses 54 to 56
Surah Al-Israa (chapter 17): verses 110 and 111
Surah Al-Muminoon (chapter 23): verses 115 to 118
Surah Al-Saaffaat (chapter 37): verses 1 to 11
Surah Al-Rehman (chapter 55): verses 33 to 40
Surah Al-Hashr (chapter 59): verses 21 to 24
Surah Al-Jinn (chapter 72): verses 1 to 4
Surah Al-Kaafiroon (chapter 109): verses 1 to 6
Surah Al-Ikhlas (chapter 112): verses 1 to 4

The entire manzil is prescribed to be read one or three times in one sitting. This may be performed once or twice a day, in the latter case once in the morning and once in the evening

إستوالله الرّحمل الرّحيث

اَلْحَمُكُ لِلْهِ رَبِّ الْعُلَمِينَ فَالْرَّصُونِ الرَّحِيهِ فَمِ مَلِكِ يَوْمِ الْحَمُكُ لِلْهِ وَتِ الْعُلَمِينَ فَالرَّصُونِ الرَّحِينَ فَ الْمُلِكِ وَلَا الرَّيْنَ الْمُتَعَيِّنَ فَ الْمُلِكَ الْمُنْتَعِينَ فَ الْمُلِكَ الْمُنْتَعِينَ فَ الْمُلْكِينَ الْمُنْتَعِينَ فَ الْمُلْكِينَ فَلَا اللَّهِ الْمُنْتَعِينَ فَي وَلَا النَّكَ الْمُنْتَعَلَيْهِمُ وَلَا النَّكَ النَّكَ الْمُنْتَعَلَيْهِمُ وَلَا النَّكَ النَّكَ الْمُنْتَعِينَ فَي وَلَا النَّكَ النَّكَ الْمُنْتَعَلَيْهِمُ وَلَا النَّكَ النَّكَ الْمُنْتَعِينَ فَي المُنْتَعِينَ فَي النَّكَ النَّكَ المُنْتَعِينَ فَي المُنْتَعِينَ فَي النَّكُ النَّكُ المُنْتَعِينَ فَي المُنْتَعِينَ الْمُنْتَعِينَ الْمُنْتَعِلَيْكُ المُنْتَعِينَ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ المُنْتَعِينَ الْمُنْتَعِينَ الْمُنْتَعِينَ المُنْتَعِينَ المُنْتَعِلَى المُنْتَعِينَ المُنْتَعِينَ المُنْتَعِينَ المُنْتَعِينَ المُنْتَعِلِي المُنْتَعِلَى الْمُنْتَعِينَ المُنْتَعِلِي الْمُنْتَعِلَى الْمُنْتَعِلِي الْمُنْتَعِلِي المُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلَى الْمُنْتَعِلَى الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِينَ الْمُنْتَعِلِي الْمُنْتِعِينَ الْمُنْتَعِلَى الْمُنْتَعِلَى الْمُنْتَعِلَى الْمُنْتَعِلِي الْمُنْتُ الْمُنْتَعِلَى الْمُنْتَعِينَ الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتَعِلِي الْمُنْتُعِلِي الْمُنْتِي الْمُنْتَعِلِي الْمُنْتِي الْمُنْتَعِلِي الْمُنْتَعِلَيْكُولِي الْمُنْتَعِلِي الْمُنْتُ الْمُنْتُ الْمُنْتُلِقِي الْمُنْتَعِينَ الْمُنْتُعِي الْمُنْتِي الْمُنْتُعِينِ الْمُنْتَعِي الْمُنْتُعِي الْمُنْتُ الْمُنْتِي

-010-

بِسْمِ اللهِ الرَّحْمَلِ الرَّحِيْمِ

الْقَرْقَ ذَٰلِكَ الْكِتْبُ لَا رَبِّ الْفَيْدِ وَيُدِهِ ﴿ هُدًى لِلْمُتَّقِينَ ۚ فَ الْكَذِينَ يُوْمِنُونَ الصَّلُوةَ وَمِنْكَ أَلَٰذِينَ يُوْمِنُونَ الصَّلُوةَ وَمِنْكَ مَرَنَ فَنَهُ مُوْنَ الصَّلُوةَ وَمِنْكَ مَرَنَ فَنَهُ مُونُونَ بِمَا النَّوْلَ مَرَنَ فَنَهُ مُونُونَ بِمَا النَّوْلَ مَنْ قَبْلِكَ وَبِالْاحِرَةِ هُمُرُيُو قِنُونَ وَ الْكَذِينَ يُوْمِنُونَ فِي النَّهِ مَا النَّوْلَ مِنْ قَبْلِكَ وَبِالْاحِرَةِ هُمُرُيُو قِنُونَ وَ الْكَيْكَ هُمُ الْمُفْلِحُونَ وَ وَالْمِنْكَ هُمُ الْمُفْلِحُونَ وَ وَالْمِنْكِ فَا الْمُفْلِحُونَ وَ وَالْمِنْكُ وَالْمِنْ وَالْمُونَ وَ وَالْمُونِ وَالْمِنْ وَالْمِنْ وَالْمِنْ وَالْمِنْ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَلَيْكَ هُمُ الْمُفْلِحُونَ وَ وَالْمُونَ وَالْمُونَ وَالْمِنْكُونَ وَالْمُونَ وَالْمُونَ وَالْمِنْكُ وَمُنَالُونَ وَالْمِنْ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُولِمُونَ وَالْمُونَ وَالْمُولِمُ وَالْمُونَ وَالْمُونَ وَالْمُولِمُ وَالْمُولِمُ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُونَ وَالْمُونَا وَالْمُولِمُ وَالْمُؤْمِقُونَ وَالْمُؤْمِونَ وَالْمُونِ وَالْمُؤْمِونَ وَالْمُولِمُ وَالْمُؤْمُ وَالْمُونِ وَالْمُؤْمِولِهُ وَالْمُؤْمِولُونَ وَالْمُؤْمِولُونَ وَالْمُؤْمِولُونَ وَالْمُؤْمُ وَالْمُؤْمِولِهُ وَالْمُؤْمُونَ وَالْمُؤْمِولَالِهُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ

وَ الْهُكُوْ اللهُ وَاحِدُ، لَا اللهَ الله هُوَ الرَّحُمْنُ الرَّحِمْنُ الرِّحِيْمُ فَ الرَّحْمُنُ الرِّحِيْمُ فَ

--010-

ٱللهُ لَا مِلْهُ مِلَا هُوهِ ٱلْحَيُّ الْقَيُّوْمُ فَلَا تَأْخُذُهُ سِنَهُ ۚ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّلَوْتِ وَمَا فِي لأَرْضِ مَنْ ذَالَّذِي يَشْفَعُ عِنْكَ لَا بِإِذْنِهِ اللَّهِ بِإِذْنِهِ ا يُعْكُمُ مِنَابُيْنَ آيُدِي يُهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنِ بشَى يَ مِن عِلْمِهِ إِلَّا بِمَا شَاءً، وَسِعَ كُرْسِيُّهُ السَّنُوْتِ وَالْأَرْضَ ، وَلَا يَؤُدُهُ حِفْظُهُمَا ، وَهُوَ لْعَيْلُ الْعَظِيْمُ ﴿ لَآ لِكُوالَا فِي الدِّينِ * قَلْ تَبَيَّنَ الرُّ شُنُ مِنَ الْغَيّ ، فَمَنْ يَكْفُرُ بِالطَّاعُوْتِ وَ يُؤْمِنَ اللهِ فَقَالِهِ اسْتَمْسَكَ بِالْعُنُ وَقِ الْوُثْنَةِي ۚ لَا انْفِصَا مَلَهَا . وَاللَّهُ سَيِيعٌ عَلِيهٌ ۞ اللهُ وَلِحُ ٱلَّذِينَ اصَنُوا لِيخْرِجُهُمُ مِنَ الظُّلُمٰتِ إِلَى النَّوْرِهُ وَالَّذِينَ كَفَرُوْا أَوْلِينِهُمُ

الطَّاعُونُ يُخْرِجُونَهُمْ مِنَ النُّوْرِيالِ لَـ الظَّلُمْتِ، اولَيِّكَ أَصْعُبُ النَّارِ، هُمْ فِيهَا خَلِدُونَ فَ

--:010:--

للهِ مَا فِي السَّمَا فِي الدَّرْضِ وَمَا فِي الْأَرْضِ وَإِن تُبَدُوا مَا فِي آنفُسِكُمْ أَوْ تُخفُونُهُ يُحَاسِبُكُمْ بِهِ اللهُ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلاَّ كُلِّ شَيْءٍ قَدِيْرُ ﴿ امْنَ الرَّسُولُ بِمِمَّا انْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَالْمُؤْمِنُونَ . كُلُّ امْنَ بِاللهِ وَمُلْيِكَتِهِ وَكُتُبُهِ وَرُسُلِهِ ﴿ لَا نُفَرِقُ بَيْنَ آحَيِ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَاطَعْنَا نَعُفْرَانَكَ رَبِّنَا وَإِلَيْكَ الْبَصِيْرُ ﴿ لَا يُكِّلِّفُ اللَّهُ نَفْسًا إِلَّا وسعها ولها ماكسيت وعليها ما اكتسبت رَبِّنَا لَا تُؤَاخِنُ نَآ إِن نِّسِيْنًا أَوْ أَخْطَأْنَا وَرَبَّنَا وَلا تَخْفِلْ عَلَيْنَا إِضَّاكُمًا حَمَلْتَهُ عَلَى الَّذِينَ

مِنْ قَبْلِنَا ، رَبَّنَا وَلَا تُحَتِلْنَا مَا لَاطَاقَةَ لَنَا بِهِ ، وَاعْفُ عَنَّا * وَاغْفِى لَنَا * وَازْحَلْنَا اللَّا أَنْتَ مَوْلَلْنَا وَاعْفُ عَنَّا * وَاغْفِى لَنَا * وَازْحَلْنَا اللَّهُ وَمِر الْكُفِرِينَ فَى الْقَوْمِر الْكُفِرِينَ فَى

-יכינים:--

شَهِدَ اللهُ أَنَّ اللهُ إِلَّا هُ وَالْمَلَيِكَةُ وَأُولُوا الْعِلْمِرِقًا بِمَا بِالْقِسْطِ ولَّ إِلَّهُ الْاَهُوالْعِزِيزُ الْعَكِيمُ ٥ الْعِلْمِرِقًا بِمَا بِالْقِسْطِ ولَّ إِلَّهُ الْاهُوالْعِزِيزُ الْعَكِيمُ ٥

-- C\$5.--

قُلِ اللَّهُمَّ مُلِكَ المُلُكِ تُؤْتِ الْمُلُكَ مَن تَشَاءُ وَ تَعُرُ مَن تَشَاءُ وَتُكِلُ المُلُكَ مِثَن تَشَاءُ وَ تَعُر مُن تَشَاءُ وَتُكِلُ مَن تَشَاءُ وَتُكِلُ مَن تَشَاءُ وَتَكُلِ شَىءً قَدِيرُ وَتُعَرِيرُ النَّكَ عَلَى كُلِ شَىءً قَدِيرُ وَتُكِلُ مَن تَشَاءُ وَتُعَلِيمُ النَّهَا رَفِي البَيلُ وَتُعْلِمُ النَّهَا رَفِي البَيلُ النَّهَا مِن النَّهَا مِن النَّهَا وَتُعْلِمُ النَّهَا رَفِي البَيلُ النَّهَا وَتُعْلِمُ النَّهَا وَقُولِمُ النَّهُ اللَّهُ اللَّهُ وَتُعْلِمُ مُن النَّهَا وَقُولِمُ النَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَ

إِنَّ رَبَّكُمُ اللهُ الَّذِي خَلَقَ السَّمُوْتِ وَ الْأَنْ مَنَ الْمَانِي فَيْ السَّمُوْتِ وَ الْأَنْ مَنَ الْمَانِي فَلَى السَّمُونِ وَ الْمَانِي فَيْ السَّمُونِ وَ الْمَانِي فَلَى الْمَانِي الْمَانِي الْمَانُونِ عَلَى الْمَانُونِ وَ الْمَانُ وَ الشَّمْسُ وَ الْقَمَى الْمَانُونِ وَ النَّهُ الْمَانُ وَ اللهُ وَاللهُ وَ اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللّهُ اللهُ اللهُ اللهُ اللهُ الللهُ اللهُ ال

-.00-

قُلِ ادْعُوا اللهُ أَو ادْعُوا التَّحْلُنُ ابَّا مَا تَنْعُوا فَلَهُ الْاَسْمَاءُ الْحُسُنَى وَلَا تَخْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ الْكَسْمَاءُ الْحُسُنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ الْكَسْمَاءُ الْحُسُنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ الَّذِي وَقُلِ الْحَمْدُ لِلْهِ اللّهِ فَلَا اللّهُ اللللللللّهُ اللللّهُ اللّهُ الللللّهُ الللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللل

لْحَسِنْتُمُ النَّمَاخَكُفُ لَكُمُ عَيَثَّاوً ٱلَّكُمُ إِلَيْنَالَا تُرْجَعُوا تَعْلَى اللهُ الْمَلِكُ الْحَقُّ ۚ لَا الْهَ الْاهُ وَرُبُّ الْعَرْشِ كُرِيْمِ @ وَمَنْ يَنْ عُمَعَ اللهِ إِلْهَا أَخُرُ لا يُرْهَا نَ لَهُ وَ فَأَنَّمُ احِسَابُهُ عِنْكَارَتِهِ ﴿ إِنَّهُ لَا بُفِلِحُ الْكَفِرُونَ ﴿ فُلُ رَّبِّ اغْفِرُ وَارْحَمْ وَ أَنْتَ خَبْرُ الرَّحِينَ فَ -- C\$J--مالله الرحمن الرجينون وَ الصِّفْتِ صَفًّا ﴿ فَالزُّجِرْتِ زَجْرًا نَ فَالتَّلِيْتِ ذِكْرًا إِنَّ إِلْهَكُمُ لَوَاحِدُ أُورَتُ التَّمَاوٰتِ وَالْأَرْضِ اَ بَيْنَهُمَا وَرَبُ الْمُشَارِقِ أَلْقَا زَيِّنًا السَّمَّاءُ الدُّنيَّا يْنَةِهِ الْكُوَاكِبِ فَوَحِفْظًا مِنْ كُلِ شَيْطِن مَارِدٍ وَ لائتَتَغُونَ إِلَى الْهَلَا الْأَعْلَىٰ وَيُقْذُنُونَ مِنْ كُلِّ انِبِي ذُورًا وَلَهُمْ عَنَاابٌ وَاصِبُنَ إِلاَّ مَنْ خَطِفَ الْخَطْفَةَ فَأَثْبَعَهُ شِهَا بُ ثَاقِبُ فَالْتِفْتِرِمُ أَهُمُ أَشَدُ

خَلْقًا امْرُمِّن خَلَقْنَا وَإِنَّا خَلَقْنَهُمْ مِّنْ طِيْنٍ لَّارْبٍ ٥

-- 100-

المُعْثَرُ الْجِنَ وَالْإِنْسِ إِنِ الْمُتَطَعْتُمُ اَنْ تَنْفُدُ وَا مِنْ الْمَتَظُعْتُمُ اَنْ تَنْفُدُ وَالْمَ الْمَتَظُعْتُمُ اَنْ تَنْفُدُ وَالْمَا اللّهِ وَالْاَرْضِ فَانْفُدُ وَالْاَنْفُدُ وَالْاَنْفُدُ وَالْاَنْفُدُ وَالْمَا اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهُ اللّهِ اللّهُ اللللّهُ اللّهُ اللّهُ الللللّهُ اللللللّهُ اللّهُ الللللّهُ اللللّهُ الللللّهُ اللللّهُ الللللللل

-: 100-

لُوَانُوْلِنَا هٰذَا الْقُوْلُانَ عَلَىٰ جَبَيْلِ لَرَايَتَهُ خَاشِعًا مُتَصَدِّعًا مِن خَشْيَةِ اللهِ وَ تِلْكَالُامْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُ مُرَيَّقًا كُرُونَ وَهُوَ اللهُ الَّذِي لْآوَلْهُ وَلَاهُو عَلِمُ الْعَيْبِ وَالشَّهَا دُقِّ عِهُوَ الرَّحْمُنُ الرَّحِيْمُ وهُوَاللَّهُ الَّذِي لَا اللهُ إِلَّا هُوهَ الْمَلِكُ الْقُدُّوسُ السَّلْمُ الْمُؤْمِنُ الْمُهُنِّمِنُ الْعَزِيْزُ الْجَيَّارُ الْمُتَّكِّيِّرُ ا سُيْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿ هُوَ اللَّهُ الْخَالِقُ الْمِارِئُ المُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ، يُسَيِّحُ لَهُ مَافِي السَّمُونِ وَالْارْضِ وَهُوَ الْعَزْيْرُ الْعَكَيْمُ فَ بشر الله الرّعفن الرّحين قُلْ أُوجِيَ إِلَيَّ أَتَّهُ اسْتُمَّعَ نَفَرُمِنَ الْجِن فَقَالُوْآ إِنَّا سَبِغْنَا قُرْانًا عَجَبًا ﴿ يَهُدِئَى إِلَى الرُّشُد قَامَنًا بِهِ وَلَنْ تَغْيِرِكَ بِرَيْنًا آحَدًا ﴿ وَ آكَهُ تَعْلَىٰ جَدُ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلا وَلَدًا فَ وَاتَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَمُ اللَّهِ شَطَطًا فَ

لِنْ يَايَهُمَا الْكُفِرُهُ نَ فَكَا اَعْبُدُهُ مَا تَعْبُدُهُ وَقَلَا الْكُفِرُهُ وَفَلَا الْكُفِرُهُ وَفَلَا الْكُفِرُهُ وَفَلَا الْكُفِرُهُ وَلَا الْكَفِرُ وَلِيَا مَا يَعْبُدُمُ فَوَلَا الْكَفِرُ وَلِيَ الْكَاعِبُدُمُ فَوَلَا الْكَفِرُ وَلِيَ وَيْنِ فَى الْتَعْبُدُ وَلَى وَيْنِ فَى الْتَعْبُدُ وَلَمْ اللَّهُ اللَّهُ

إِنْ مِواللهِ الرَّحْمُنِ الرَّهِ يَهِ الرَّحْمُنِ الرَّهِ يَهِ وَلَهُ الرَّحْمُنِ الرَّهِ يَهِ وَلَهُ النَّاسِ فَ مِنَ الْجِنَّةِ وَالنَّاسِ فَ النَّاسِ فَ مِنَ الْجِنَّةِ وَالنَّاسِ فَ

بنتك كتاما ليتضط التحيث الله تركي المحتال قَعْ عَلَىٰ الْنُ مُحَمِّلًا كَمُاصَلِّيْتَ عَلَى إِبْرَاهِمِينَ وَعِبَلَىٰ إِنْ الْمِرَاهِمِينَ إِنَّكَ حَمَيْنُ عِجَيْلُهُ ٱللَّهُ بِّينَ يَالِكُ عِلَىٰ عُجُمِّينٌ قَاعِلَىٰ ال محك يُما بالكت على ابراهمي ورعكن ال ابراهمي ٳؾۜڵٵڿۘڿۿڒڴۼؖؽڵڰؙ

Dua for Wealth with Blessing

ٱللهُمَّرُ أَكْثِرُ مَالِي وَوَلَدِي وَبَارِكُ لِي فِيمَا أَعْطَيْتَنِي

Allāhumma 'aksir mālee, wa waladee, wa bārik lee feemā a'taytanee

O Allah, increase my wealth and offspring, and bless me in what You have given me.

[Sahih al-Bukhari 6334, 6344, 6378, 6379]

Best duas when in trouble

لاَ إِلَّهَ إِلاَّ أَنْتَ سُبْحَانَكَ إِنِّيْ كُنْتُ مِنَ الظَّالِمِينَ

There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers. Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen. Surah Al-Anbiya - 21:87

اللُّهُمَّ اكْفِنِيْهِمْ بِمَا شِئْتَ

O Allah, suffice (i.e. protect) me against them however You wish.

Allaahummak-fineehim bimaa shi'ta. Muslim 4/2300.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيْلُ

Allah is sufficient for us and the best of those on whom to depend.

Hasbunallaahu wa ni'amal-wakeel. Surah Al-Imran - 3:173

أنِّيٰ مَغْلُوْبٌ فَانْتَصِرْ

"Indeed, I am overpowered, so help." annee maghloobun fantasir. Surah Qamar 54:10 It was narrated from 'Aa'ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) used to say: "Allahumma inni a'oodhu bika min al-kasali wa'l-harami wa'l-ma'thami wa'l-maghrami, wa min fitnat il-gabri wa 'adhaab al-gabri, wa min fitnat in-naari wa'adhaab in-naar, wa min sharri fitnat ilghina, wa a'oodhu bika min fitnat il-faqri wa a'oodhu bika min fitnat il-maseeh iddajjaal (O Allah, I seek refuge with You from laziness and old age, from sin and debt, from the trial of the grave and the punishment of the grave, from the trial of the Fire and the punishment of the Fire, and from the evil of the trial of wealth: I seek refuge with You from the trial of poverty, and I seek refuge with You from the trial of the Dajjal...) Narrated by al-Bukhaari (6368) and Muslim (589).

أعوذُبِكَلِماتِ اللهِ التّامَاتِ مِنْ شَرِ ما خَلَق (Read 3 Times)

"A'udhu bi kalimat Allaah al-taammaat min sharri ma khalaq

"I seek refuge in the Perfect Words of Allah from the evil of what He has created."

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaa tillaa hittaammaati min sharri maa khalaq

(I seek refuge in the perfect words of Allah from the evil of that which He has created)

Dua to get Everything

حَسْبِىَ اللَّهُ لاَ إِلَهَ إِلَّا هُوَ، عَلَيْهَ ثَوَكَّلتُ، وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

HasbiAllahu la illaha illa Huwa, 'alayhi tawakkaltu, wa Huwa Rabbul arshil adheem

Allah is sufficient for me. There is none worthy of worship but Him.

I have placed my trust in Him, and He is the lord of the Majestic Throne.

Seeking refuge in Allah from devils [23:97-98]

My Lord, I seek refuge in You from the incitements of the devils

Rabbi aoothu bika min hamazatish shayateen

And I seek refuge in You, my Lord, lest they be present with me.

Wa aoothu bika rabbi an yahduroon

Surah Al-Mu'minoon - 23:97-98

امِّنَ الرَّسُولُ بِمَا أَنْزِلَ إِلَيْهِ مِنْ رَّبِّهِ وَ لَمْوُمِنُونَ كُلُّ امْنَ بِاللهِ وَمَلْبِكَتِهِ وَكُتُبُهِ وَرُسُلُهِ لَانْفَرِّقُ بَيْنَ آحَدِيمِّنُ رَّسُلِهُ " وَقَالُوْاسَمِعُنَا وَ ٱطْعُنَا غُفْرَانَكَ رَبِّنَا وَإِلَيْكَ الْمُصِيْرِ وَلَا يُكِلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا الْهَامَاكْتَيَتُ وَعَلَيْهَامَا اكْتَسَبَتُ "رَتَّعَالُا تُؤَاخِذُنَا إِنْ نَسِيْنَا أَوُ آخُطَأْنَا ثَيِّنَا وَلا تَحُمِلُ عَلَيْنَا إِصْرًاكُمَا حَمَلْتُهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رُبِّنَا وَلاَعْيَتْلُنَا مَالِاطَاقَةُ لَنَايِهِ وَإِعْفُ عَنَا سُوَاغُفِرُلَنَا "وَارْحَمْنَا مَهُ آنتَ مَوْلَمُنَا فَانْصُرْنَاعَلَى الْقَوْمِ الْكَفِرِيْنَ فَي

Sa'id ibn al-Musayyib reported: Umar ibn al-Khattab, may Allah be pleased with him, said, "Verily, the supplication is suspended between the heavens and the earth. Nothing ascends from it until you send blessings upon your Prophet, peace and blessings be upon him." Source: Sunan al-Tirmidhī 486 authentic due to external evidence according to Al-Albani.Umar(RA)would not have said such a thing unless he had heard it from the Prophet (peace and blessings of Allaah be upon him), because this is not a matter that can be worked out by means of human reasoning. It is mustahabb to send blessings upon the Prophet (PBUH) when making du'aa. Darood Ibraheem is most authentic Darood mentioned in Saheeh Bukhari.

Sahih al-Bukhari 3370

Narrated 'Abdur-Rahman bin Abi Laila:

Ka'b bin Ujrah met me and said, "Shall I not give you a present I got from the Prophet?" 'Abdur-Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you, the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say: O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.' "

Durood E Ibrahim

الله مُحَمَّدِ، وَعَلَى اللهُ مُحَمَّدِ، وَعَلَى اللهُ مُحَمَّدِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَاللهُ مُحَمَّدِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَاللهُ حَبِيدًا مُجِيدًا، وعَلَى اللهِ إِبْرَاهِيْمَ، وَاللهُ حَبِيدًا مَّجِيدًا،

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

الله هُذَ بَارِكَ عَلَى مُحَتَّدِ، وَعَلَى اللهُ مُحَتَّدِ، كَمَّا بَارَكْتَ عَلَى إِبْرَاهِيمُ، اللهُ هُدَ بَارِكُ عَلَى إِبْرَاهِيمُ، وَعَلَى اللهُ عَلَى إِبْرَاهِيمُ، وَقَالَى اللهُ عَلِيدًا مُحَتَّدِ، وَعَلَى اللهُ الْبُرَاهِيمُ، وَقَالَى حَبِيدًا مُجَيدًا،

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

[Sahih Al-Bukhari 3370]

بستخيك كتاما ليستحيرا التحصيف اللهُ تَصِلَ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى فَعُ إِلَى عُحَمَّ لِلْمُ اصَّلَّمْتَ عَلَى إِبْرَاهِمِينَ وَعِبَلِي إِنْ إِبْرَاهِمِينَ إِنَّكَ حَمَيْنُ عِجَيْلٌ مُجَيِّلٌ مُ آلة لم ترباك على مُحَمِّن فَعَلَى اللهُ مِنْ اللهُ اللهُ عَلَى اللهُ الل ال محمد الشاباركت عبل ابراهمي ف على ال ابراهمي اِنَّاكَ حَمَّالُ هِجَيْلُهُ

Sayyidul Istighfar: The Best Dua for Allah's Forgiveness

Recite once in the Morning and once in the Evening

اللُّهُمِّ انْتَ رَبِّي لَا إِلَّهَ إِلَّا انْتَ ،

O Allah, You are my Lord, none has the right to be worshipped except You,

خَلَقْتَنِي وَآنًا عَبُدُكَ ، وَآنًا عَلَى عَهْدِ كَ

You created me and I am Your servant, and I abide to Your covenant

وَ وَعُدِاكَ مَا اسْتَطَعْتُ ،

and promise [to honour it] as best I can,

اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،

I take refuge in You from the evil of which I committed

أَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَى ، وَأَبُوْءُ بِنَ ثَابِي

I acknowledge Your favour upon me and I acknowledge my sin,

فَاغُفِرُ لِي فَإِنَّهُ لَا يَغُفِرُ الذُّنُونِ إِلاَّ آنَتَ

so forgive me, for verily none can forgive sins except You

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

"Ibn Taymiyyah (رحمة الله عليه) said, "A calamity that turns you back to Allah is better for you than a bounty that makes you forget to remember Allah.""

[Tasliyat Ahl al-Masa'ib 1/175]

Dua of Prophet Muhammad (PBUH)

اللَّهُمَّ أَصْلِحُ لِي دِينِيَ الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحُ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحُ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي

> وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرِّ

"O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil." Sahih Muslim, 2720